(2) Review of by-laws, (3) Review of project evaluation processes, (4)
Presentation of proposed projects and (5) Selection of proposed projects.

All South Mt. Baker-Snoqualmie Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

The South Mt. Baker-Snoqualmie Resource Advisory Committee advises King and Pierce Counties on projects, reviews project proposals, and makes recommendations to the Forest Supervisor for projects to be funded by Title II dollars. The South Mt. Baker-Snoqualmie Resource Advisory Committee was established to carry out the requirements of the Secure Rural Schools and Community Self-Determination Act of 2000.

FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Jim Franzel, Snoqualmie District Ranger, USDA Forest Service, Mt. Baker-Snoqualmie National Forest, 42404 SE., North Bend Way, North Bend, WA 98045, (425–888–1421 Extension 230).

Dated: April 15, 2005. Jim Franzel,

Designated Federal Official.

[FR Doc. 05–8091 Filed 4–21–05; 8:45 am] BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

North Mt. Baker-Snoqualmie Resource Advisory Committee (RAC)

AGENCY: Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The North Mt. Baker-Snoqualmie Resource Advisory Committee (RAC) will meet on Thursday, May 12, 2005 at the Mt. Baker Ranger District office, 810 State Route 20, Sedro Woolley, WA, and on Friday, May 20, 2005 at the Whatcom County Parks and Recreation Department Conference Room, 3373 Mt. Baker Highway, Bellingham, WA. Both meetings will begin at 9 a.m.

The purpose of the first meeting will be to (1) elect a new RAC Chairperson, (2) discuss a Charter, and (3) begin review of proposed projects for 2006. The second meeting will (1) finish the review of proposed projects for 2006 and (2) conduct committee member voting on proposed projects.

All North Mt. Baker-Snoqualmie Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The North Mt. Baker-Snoqualmie Resource Advisory Committee advises Whatcom and Skagit Counties on projects, reviews project proposals, and makes recommendations to the appropriate USDA official for projects to be funded by Title II dollars. The North Mt. Baker-Snoqualmie Resource Advisory Committee was established to carry out the requirements of the Secure Rural Schools and Community Self-Determination Act.

FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Jon Vanderheyden, Designated Federal Official, USDA Forest Service, Mt. Baker-Snoqualmie National Forest, 810 State Route 20, Sedro Woolley, Washington 98284 (360–856–5700, Extension 201).

Dated: April 18, 2005.

Jon Vanderheyden,

Designated Federal Official. [FR Doc. 05–8092 Filed 4–21–05; 8:45 am] BILLING CODE 3410–11–M

DEPARTMENT OF AGRICULTURE

Rural Telephone Bank

Sunshine Act; Meetings

AGENCY: Rural Telephone Bank, USDA. **ACTION:** Staff Briefing for the Board of Directors.

TIME AND DATE: 2 p.m., Wednesday, May 4, 2005.

PLACE: Conference Room 104–A, Jamie L. Whitten Federal Building, U.S. Department of Agriculture, 12th & Jefferson Drive, SW., Washington, DC. **STATUS:** Open.

MATTERS TO BE DISCUSSED:

1. Program updates.

2. Administrative and other issues.

ACTION: Board of Directors Meeting. TIME AND DATE: 9 a.m., Thursday, May 5, 2005.

PLACE: Conference Room 104–A, Jamie L. Whitten Federal Building, U.S. Department of Agriculture, 12th & Jefferson Drive, SW., Washington, DC. **STATUS:** Open.

MATTERS TO BE CONSIDERED: The following matters have been placed on the agenda for the Board of Directors meeting:

1. Call to order.

2. Action on Minutes of the January 26, 2005, board meeting.

3. Action on the Minutes of the March 11, 2005, special meeting.

4. Secretary's Report.

5. Treasurer's Report.

6. Discussion of FY 2006 budget proposal for dissolution.

7. Adjournment.

CONTACT PERSON FOR MORE INFORMATION: Jonathan Claffey, Acting Assistant Governor, Rural Telephone Bank, (202) 720–9554.

Dated: April 19, 2005.

Curtis Anderson,

Acting Governor, Rural Telephone Bank. [FR Doc. 05–8245 Filed 4–20–05; 3:28 pm] BILLING CODE 3410–15–P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Addition and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled

ACTION: Additions to and deletions from Procurement List.

SUMMARY: This action adds to the Procurement List a product to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List services previously furnished by such agencies.

DATES: Effective May 22, 2005.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

FOR FURTHER INFORMATION CONTACT: Sheryl D. Kennerly, telephone: (703) 603–7740, Fax: (703) 603–0655, or e-

mail *SKennerly@jwod.gov*. **SUPPLEMENTARY INFORMATION:**

Addition

On February 4, 2005, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (70 FR 5964) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were: 1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product to the Government.

2. The action will result in authorizing small entities to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the product proposed for addition to the Procurement List.

End of Certification

Accordingly, the following product is added to the Procurement List:

Product

- *Product/NSN:* Can, Friction Top.
- 8110–00–178–8289 (Round, ½ pint cap), 8110–00–178–8290 (Round, 1 pint cap). NPA: East Texas Lighthouse for the Blind,
- Tyler, Texas.
- Contracting Activity: Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

Deletions

On February 25, 2005, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (70 FR 9269) of proposed deletions to the Procurement List. After consideration of the relevant matter presented, the Committee has determined that the services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51– 2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the services deleted from the Procurement List.

End of Certification

Accordingly, the following services are deleted from the Procurement List:

Services

Service Type/Location: Janitorial/Custodial, Internal Revenue Service, Pendleton Trade Center, Indianapolis, Indiana. NPA: GW Commercial Services, Inc., Indianapolis, Indiana.

Contracting Activity: GSA, PBS.

- Service Type/Location: Janitorial/Custodial, Iowa Air National Guard, 185th Air National Guard Base, Sioux City, Iowa.
- NPA: Goodwill Community Rehabilitation Services, Inc., Sioux City, Iowa.
- Contracting Activity: Department of the Air Force.
- Service Type/Location: Janitorial/Custodial, Paul B. Dunbar Building, Cincinnati, Ohio.
- NPA: Ohio Valley Goodwill Industries Rehabilitation Center, Inc., Cincinnati, Ohio.
- *Contracting Activity:* General Services Administration.
- Service Type/Location: Sorting of Aperture Cards, EDCARS System Management Office, Wright-Patterson AFB, Ohio.
- NPA: Clark County Board of Mental Retardation & Developmental Disabilities, Springfield, OH.
- *Contracting Activity:* Department of the Air Force.

Sheryl D. Kennerly,

Director, Information Management. [FR Doc. E5–1916 Filed 4–21–05; 8:45 am] BILLING CODE 6353–01–P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions And Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled

ACTION: Proposed additions to and deletions from Procurement List.

SUMMARY: The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

DATES: Comments must be received on or before: May 22, 2005.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202–3259.

FOR FURTHER INFORMATION CONTACT: Sheryl D. Kennerly, telephone: (703) 603–7740, Fax: (703) 603–0655, or email *SKennerly@jwod.gov*.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C 47(a) (2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

End of Certification

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

Services

- Service Type/Location: Custodial Services, Postwide, Fort Knox, Kentucky.
- NPA: Lakeview Center, Inc., Pensacola, Florida.
- *Contracting Activity:* Directorate of Contracting, Fort Knox, Kentucky.
- Service Type/Location: Custodial Services, West Point Elementary School, West Point Academy, West Point, New York.
- NPA: Occupations, Inc., Middletown, New York.
- *Contracting Activity:* Directorate of Contracting, West Point, New York.
- Service Type/Location: Food Service Attendant, U.S. Coast Guard Marine Safety Office/Group Portland, Portland, Oregon.
- NPA: DePaul Industries, Portland, Oregon. Contracting Activity: U.S. Coast Guard-Alameda, Alameda, California.

Deletions

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities.