

**COMMODITY FUTURES TRADING COMMISSION****Sunshine Act Meetings**

**TIME AND DATE:** 11 a.m., Friday, May 27, 2005.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**FOR FURTHER INFORMATION CONTACT:** Jean A. Webb, (202) 418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 05-8043 Filed 4-18-05; 2:19 pm]

**BILLING CODE 6351-01-M**

**DEPARTMENT OF DEFENSE****Office of the Secretary****Notice of Availability of the Environmental Assessment for the Updated Pentagon Reservation Master Plan**

**AGENCY:** Defense Facilities Directorate, Washington Headquarters Services, DoD.

**ACTION:** Notice; Availability of the Environmental Assessment for the Updated Pentagon Reservation Master Plan.

**SUMMARY:** The Department of Defense (DoD), Washington Headquarters Services (WHS) announces that an Environmental Assessment (EA) for the Updated Pentagon Reservation Master Plan is available for public review and comment on or before 14 April 2005. The Master Plan involves the entire Pentagon Reservation to include all the main buildings and sub-buildings within the Pentagon site in Arlington, Virginia, exclusive of the Navy Annex. A separate EA will be distributed for the Navy Annex, also known as the Naval Annex, Arlington Annex and Federal Office Building No. 2 (FOB2).

The EA documents an evaluation of the environmental effects of the proposed updated Master Plan in accordance with the National Environmental Policy Act of 1969, as amended (NEPA, 42 U.S. Code 4321 to 4370b); Council of Environmental Quality (CEQ) implementing regulations (Title 40, Code of Federal Regulations, Parts 1500-1508); and DoD Instruction 4715.9, Environmental Planning and Analysis. The EA addresses the potential impacts and mitigation measures associated with the proposed

action. Environmental consequences examined include potential impacts on socio-economic conditions, cultural and visual resources, transportation systems, physical and biological resources, utilities and infrastructure, and cumulative impacts.

The Pentagon Reservation Master Plan constitutes a policy framework for the long-term development of the Master Plan area—an area of approximately 220 acres within the larger Pentagon Reservation. The Master Plan primarily focuses on the following improvements within the Master Plan area: Implementing new security measures; improving vehicular circulation; consolidating existing surface parking into parking structures; and increasing landscaped areas.

The EA is available on the Internet at <http://www.dtic.mil/ref/Safety/index.htm> and in paper copy at the Arlington County Central Library, 1015 N. Quincy Street, Arlington, VA 22201. For those with access or escort, copies are also available in the Pentagon Library Reference Center on the Pentagon Concourse.

**DATES:** Public comments are invited and must be either e-mailed or postmarked on or before 11 May 2005.

**ADDRESSES:** To request a copy of the EA via e-mail or provide comments, contact Phyllis Kaplan at telephone: 703-614-4879, e-mail: [Phyllis.Kaplan@whs.mil](mailto:Phyllis.Kaplan@whs.mil), or WHS Defense Facilities Directorate, ETSD/FEB, 1155 Defense Pentagon, Room 4A935, Washington, DC 20301-1155. Individuals also may download the EA from the website noted above.

**FOR FURTHER INFORMATION CONTACT:** For additional information on the EA, contact Phyllis Kaplan at telephone: 703-614-4879 or e-mail: [Phyllis.Kaplan@whs.mil](mailto:Phyllis.Kaplan@whs.mil).

Dated: April 15, 2005.

**Jeanette Owings-Ballard,**  
*OSD Federal Register Liaison Officer,*  
*Department of Defense.*

[FR Doc. 05-7934 Filed 4-19-05; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF EDUCATION****Office of Safe and Drug-Free Schools, Overview Information, The Challenge Newsletter Grant Competition; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2005**

*Catalog of Federal Domestic Assistance (CFDA) Number: 84.184P.*

*Dates: Applications Available: April 20, 2005.*

*Deadline for Transmittal of Applications: May 20, 2005.*

*Deadline for Intergovernmental Review: July 19, 2005.*

*Eligible Applicants: Public and private entities and individuals.*

*Estimated Available Funds: \$300,000.*

*Estimated Size of Award: \$300,000.*

*Number of Awards: 1.*

**Note:** The Department is not bound by any estimates in this notice.

*Project Period: Up to 60 months.*

**Full Text of Announcement****I. Funding Opportunity Description**

*Purpose of Program:* The Challenge Newsletter grant competition funds one cooperative agreement for the development and dissemination of The Challenge newsletter to provide information about effective strategies to prevent drug use and violent behavior among youth.

*Priority:* We are establishing this priority for this competition only, in accordance with section 437(d)(1) of the General Education Provisions Act (GEPA) (20 U.S.C. 1232(d)(1)).

*Absolute Priority:* For FY 2005, this priority is an absolute priority. Under 34 CFR 75.105(c)(3) we consider only applications that meet this priority.

This priority is:

(1) Design, write, publish, and disseminate The Challenge, a newsletter for educators, prevention specialists, and other professionals in fields related to drug abuse and violence prevention and education. The Challenge newsletter communicates information on current and future program directions, research-based activities, and other information related to effective strategies to prevent drug use and violent behavior among youth.

(2) Create or maintain and expand a subscriber database for the U.S. Department of Education (ED).

(3) Post each issue of The Challenge newsletter to a Web site for public access.

*Waiver of Proposed Rulemaking:*

Under the Administrative Procedure Act (5 U.S.C. 553) the Department generally offers interested parties the opportunity to comment on a proposed priority. Section 437(d)(1) of GEPA, however, allows the Secretary to exempt from rulemaking requirements regulations governing the first grant competition under a new or substantially revised program authority. This is the first The Challenge Newsletter grant competition under the No Child Left Behind Act of 2001 and therefore qualifies for this exemption. In order to ensure timely grant awards, the Secretary has decided to forgo public comment on the priority under section 437(d)(1). This priority