

Arizona, recommended by the Governor; (e) a representative of environmental interests; (f) an elected official from a city or county in the vicinity of the Monument; (g) a holder of a livestock grazing permit or a representative of permittees on the allotments within the Monument area; (h) a representative of rural communities around the Monument area; (i) representatives of the sciences from among wildlife biology, archaeology, ecology, botany, history, social sciences or other applicable disciplines; and (j) representatives of county interests appointed by nominees submitted by the Supervisors of Maricopa and Pinal Counties.

Membership will include individuals who have expertise, education, training, or practical experience in the planning and management of the public lands and their resources and who have knowledge of the geographical jurisdiction(s) of the Council.

#### Certification

I hereby certify that the establishment of the Sonoran Desert National Monument Advisory Council is necessary and in the public interest in connection with the Secretary of the Interior's responsibilities to manage the lands, resources and facilities administered by the Bureau of Land Management.

Dated: March 4, 2005.

**Gale A. Norton,**

*Secretary of the Interior.*

[FR Doc. 05-7711 Filed 4-15-05; 8:45 am]

**BILLING CODE 4310-84-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-200-0777-XZ-241A]

#### Notice of Meeting, Front Range Resource Advisory Council (Colorado)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held May 3, 2005 from 1 p.m. to 5:15 p.m. and will continue on May 4, 2005 from 8 a.m. to 2 p.m.

**ADDRESSES:** San Luis Valley Information Center, 947 1st Avenue, Monte Vista, CO 81144.

**FOR FURTHER INFORMATION CONTACT:** Ken Smith, (719) 269-8500.

**SUPPLEMENTARY INFORMATION:** The 15 member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the Royal Gorge Field Office and San Luis Valley, Colorado. Planned agenda topics on May 3 include: Manager updates on current land management issues; a travel management plan update and local land exchanges in the San Luis Valley. On May 4 the Council will tour and discuss issues at various sites included in the current travel management planning process. All meetings are open to the public. The public is encouraged to make oral comments to the Council at 1:15 a.m. on May 3 or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. The public is also welcome to attend the field tour on May 4, however they may need to provide their own transportation. Summary minutes for the Council Meeting will be maintained in the Royal Gorge Field Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting. Meeting Minutes and agenda (10 days prior to each meeting) are also available at: [www.blm.gov/rac/co/frac/co\\_fr.htm](http://www.blm.gov/rac/co/frac/co_fr.htm).

Dated: March 25, 2005.

**Linda McGlothlen,**

*Acting Royal Gorge Field Manager.*

[FR Doc. 05-7675 Filed 4-15-05; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-100-6333-PH; GP2-0195]

#### Meetings: Resource Advisory Committees—Roseburg District

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Meeting notices for the Roseburg District Bureau of Land Management (BLM) Resource Advisory Committee under Section 205 of the Secure Rural Schools and Community

Self Determination Act of 2000 (Pub. L. 106-393).

**SUMMARY:** This notice is published in accordance with Section 10(a) (2) of the Federal Advisory Committee Act. Meeting notice is hereby given for the Roseburg District BLM Resource Advisory Committee pursuant to Section 205 of the Secure Rural Schools and Community Self Determination Act of 2000, Public Law 106-393 (the Act). Topics to be discussed by the Roseburg District BLM Resource Advisory Committee include operating procedures, evaluation criteria for projects, technical details of projects, and merits of projects.

**DATES:** The Roseburg Resource Advisory Committee will meet at the BLM Roseburg District Office, 777 N.W. Garden Valley Boulevard, Roseburg, Oregon 97470, 9 a.m. to 4 p.m., on April 18, June 6, June 20, and June 27, and there will be a field trip on May 23, 2005.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Act, five Resource Advisory Committees have been formed for western Oregon BLM districts that contain Oregon & California (O&C) Grand Lands and Coos Bay Wagon Road lands. The Act establishes a six-year payment schedule to local counties in lieu of funds derived from the harvest of timber on federal lands, which have dropped dramatically over the past 10 years.

The Act creates a new mechanism for local community collaboration with federal land management activities in the selection of projects to be conducted on federal lands or that will benefit resources on federal lands using funds under Title II of the Act. The Roseburg District BLM Resource Advisory Committee consists of 15 local citizens (plus 6 alternates) representing a wide array of interests.

**FOR FURTHER INFORMATION CONTACT:** Additional information concerning the Roseburg District BLM Resource Advisory Committee may be obtained from Jake Winn, Roseburg District Office, 777 Garden Valley Blvd, Roseburg, Oregon 97470, or [jake\\_winn@or.blm.gov](mailto:jake_winn@or.blm.gov), or on the Web at [www.or.blm.gov](http://www.or.blm.gov).

Dated: April 8, 2005.

**Jay Carlson,**

*Roseburg District Manager.*

[FR Doc. 05-7679 Filed 4-15-05; 8:45 am]

**BILLING CODE 4310-33-P**