

Total Burden Cost (capital/startup): \$0.

Total Burden Cost (operating/maintenance): \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they also will become a matter of public record.

Signed at Washington, DC, this 5th day of April 2005.

**Cathy Kazanowski,**

Chief, Division of Management Systems,  
Bureau of Labor Statistics.

[FR Doc. 05-7158 Filed 4-8-05; 8:45 am]

BILLING CODE 4510-24-P

## LEGAL SERVICES CORPORATION

### Notice of Availability of Calendar Year 2006 Competitive Grant Funds

**AGENCY:** Legal Services Corporation.

**ACTION:** Solicitation for Proposals for the Provision of Civil Legal Services.

**SUMMARY:** The Legal Services Corporation (LSC) is the national organization charged with administering federal funds provided for civil legal services to low-income people.

LSC hereby announces the availability of competitive grant funds and is soliciting grant proposals from interested parties who are qualified to provide effective, efficient, and high quality civil legal services to eligible clients in the service area(s) of the states and territories identified below. The exact amount of congressionally appropriated funds and the date, terms, and conditions of their availability for calendar year 2006 have not been determined.

**DATES:** See Supplementary Information section for grants competition dates.

**ADDRESSES:** Legal Services Corporation—Competitive Grants, 3333 K Street, NW., Third Floor, Washington, DC 20007-3522.

**FOR FURTHER INFORMATION CONTACT:** Office of Program Performance by e-mail at [competition@lsc.gov](mailto:competition@lsc.gov), or visit the grants competition Web site at <http://www.ain.lsc.gov>.

**SUPPLEMENTARY INFORMATION:** The Request for Proposals (RFP) will be available April 22, 2005. Applicants must file a Notice of Intent to Compete (NIC) to participate in the competitive grants process.

Applicants must file the NIC by May 23, 2005, 5 p.m. ET. The due date for filing grant proposals is June 17, 2005, 5 p.m. ET.

LSC is seeking proposals from: (1) Non-profit organizations that have as a purpose the provision of legal assistance to eligible clients; (2) private attorneys; (3) groups of private attorneys or law firms; (4) state or local governments; and (5) sub-state regional planning and coordination agencies that are composed of sub-state areas and whose governing boards are controlled by locally elected officials.

The RFP, containing the NIC and grant application, guidelines, proposal content requirements, service area descriptions, and specific selection criteria, will be available from <http://www.ain.lsc.gov> April 22, 2005. LSC will not fax the RFP to interested parties.

Below are the service areas for which LSC is requesting grant proposals. Service area descriptions will be available from Appendix A of the RFP. Interested parties are asked to visit <http://www.ain.lsc.gov> regularly for updates on the LSC competitive grants process.

State	Service area
Alaska .....	AK-1, NAK-1
American Samoa.	AS-1
California .....	CA-12, CA-14
Connecticut ....	CT-12, NCT-1
Delaware .....	DE-1, MDE
District of Columbia.	DC-1
Guam .....	GU-1
Hawaii .....	HI-1, MHI, NHI-1
Idaho .....	ID-1, MID, NID-1
Iowa .....	IA-3, MIA
Kansas .....	KS-1, MKS
Maine .....	ME-1, MMX-1, NME-1
Maryland .....	MD-1, MMD
Micronesia .....	MP-1
Nebraska .....	NE-4, MNE, NNE-1
Nevada .....	NV-1, MNV, NNV-1
New Hampshire.	NH-1
New Jersey ....	NJ-8, NJ-12, NJ-15, NJ-16, NJ-17, NJ-18, MNJ
Oregon .....	OR-6, MOR, NOR-1
Pennsylvania ..	PA-25
Rhode Island ..	RI-1
Utah .....	UT-1, MUT, NUT-1
Vermont .....	VT-1
Virgin Islands	VI-1
Virginia .....	VA-15, VA-16
Washington ....	WA-1, MWA, NWA-1
Wisconsin .....	WI-2, NWI-1

Dated: April 5, 2005.

**Michael A. Genz,**

Director, Office of Program Performance,  
Legal Services Corporation.

[FR Doc. 05-7107 Filed 4-8-05; 8:45 am]

BILLING CODE 7050-01-P

## NATIONAL CREDIT UNION ADMINISTRATION

### Notice of Meeting

**TIME AND DATE:** 10 a.m., Thursday, April 14, 2005.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

1. Quarterly Insurance Fund Report.
2. Proposed Rule: Part 723 of NCUA's Rules and Regulations, Member Business Loans.
3. Final Rule and Guidance: Part 748 of NCUA's Rules and Regulations, Security Program and Appendix B, Guidance on Response Programs.

**RECESS:** 11:15 a.m.

**TIME AND DATE:** 11:30 a.m., Thursday, April 14, 2005.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. One (1) Personnel Matter. Closed pursuant to exemptions (2) and (6).

#### FOR FURTHER INFORMATION CONTACT:

Mary Rupp, Secretary of the Board,  
Telephone: 703-518-6304.

**Mary Rupp,**

Secretary of the Board.

[FR Doc. 05-7354 Filed 4-7-05; 3:19 pm]

BILLING CODE 7535-01-M

## NATIONAL SCIENCE FOUNDATION

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** National Science Foundation.

**ACTION:** Notice.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to request clearance of this collection. In accordance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare for submission requesting OMB clearance of this collection for no longer than 3 years.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information shall have practical utility; (b) the accuracy of the Agency's estimate of the burden of