

making a decision regarding this proposed action.

The responsible official will document the decision and reasons for the decision in a Record of Decision. That decision may be subject to appeal in accordance with 36 CFR Part 215.

Dated: March 28, 2005.

**Benjamin T. Worthington,**

*Forest Supervisor, Daniel Boone National Forest.*

[FR Doc. 05-7036 Filed 4-7-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Brush Creek Project, Elk and Forest Counties, Pennsylvania

**AGENCY:** Forest Service, USDA.

**ACTION:** Revised notice of intent to prepare an environmental impact statement.

**SUMMARY:** Reference is made to our notice of intent to prepare an environmental impact statement for the Brush Creek Project (FR Document 99-5430 filed 3/4/99) published in the **Federal Register**, Volume 64, No. 43, Friday, March 5, 1999, pages 10618-19 and (FR Document 03-5253 filed 3/6/03) published in the **Federal Register**, Volume 68, No. 45, Friday, March 7, 2003, pages 11033-35.

In accordance with Forest Service Environmental Policy and Procedures handbook 1909.15, part 21.2—*Revision of Notices of Intent*, we are revising the date that the Draft Environmental Impact Statement is expected to be filed with the Environmental Protection Agency and be available for public review and comment to November 30, 2005. Subsequently, the date the final EIS is scheduled to be completed is revised to be May 1, 2006.

**FOR FURTHER INFORMATION CONTACT:** Kevin Treese, Marienville Ranger District, HC 2, Box 130, Marienville, PA 16239 or by telephone at 814 927-6628.

Dated: March 18, 2005.

**Kevin B. Elliott,**

*Forest Supervisor.*

[FR Doc. 05-6993 Filed 4-7-05; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Hoosier National Forest, Forest Plan Revision Meetings

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meetings.

**SUMMARY:** The Hoosier National Forest will be holding three public meetings to provide information and clarification on the Draft Environmental Impact Statement and Proposed Land and Resource Management Plan.

**DATES:** Meetings will be held:

1. May 10, 2005, 5:30 p.m. to 8:30 p.m., at the Morgan County Fairgrounds in Martinsville, Indiana.

2. May 11, 2005, 5:30 p.m. to 8:30 p.m., Community Center at the Orange County Fairgrounds, in Paoli, Indiana.

3. May 12, 2005, 5:30 p.m. to 8:30 p.m., Fulton Hill Community Center, Troy, Indiana.

**ADDRESSES:** Morgan County Fairgrounds, P.O. Box 1534, Martinsville, Indiana, Orange County Fairgrounds, 1075 N. Sandy Hook Road, Paoli, Indiana, Fulton Hill Community Center, 855 Walnut Street, Troy, Indiana.

**FOR FURTHER INFORMATION CONTACT:** Judi Perez, Forest Planner, Hoosier National Forest, 811 Constitution Avenue, Bedford, Indiana 47421, (812) 275-5987.

**SUPPLEMENTARY INFORMATION:** The meetings are intended to provide information and answer questions in order to help you develop written comments regarding the DEIS. Attendees are encouraged to review the DEIS prior to the meetings in order to make the greatest use of the time available. The meetings are not intended to be formal hearings or forums for public comment. All meeting locations are accessible to persons with disabilities. If accommodations are needed, please contact the Hoosier National Forest at (812) 275-5987 before May 6, 2005. Please contact the Hoosier National Forest at the number above for directions or maps to meeting locations.

Dated: March 29, 2005.

**Kenneth G. Day,**

*Forest Supervisor.*

[FR Doc. 05-7032 Filed 4-7-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Snohomish County Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Snohomish County Resource Advisory Committee (RAC) has scheduled two upcoming meetings at the Snohomish County

Administration Building, 3000 Rockefeller Ave., Everett, Wa. 98201. The first meeting will be Tuesday, April 26, 2005 in the Willis Tucker Conference Room, 3rd floor, beginning at 9 a.m. and ending about 4 p.m. The second meeting, if needed, will be Tuesday, May 3, 2005 in the Willis Tucker Conference Room, 3rd floor, beginning at 10 a.m. and ending about 4 p.m.

The agenda items to be covered are Background on the Secure Rural Schools and Community Self-Determination Act of 2000, the orientation of new members and the review and recommendation of Title II projects for FY 2006.

All Snohomish County Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

The Snohomish County Resource Advisory Committee advises Snohomish County on projects, reviews projects proposals, and makes recommendations to the Forest Supervisor for projects to be funded by Title II dollars. The Snohomish County Resource Advisory Committee was established to carryout the requirements of the Secure Rural Schools and Community Self-Determination Act of 2000.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Barbara Busse, Designated Federal Official, USDA Forest Service, Mt. Baker-Snoqualmie National Forest, 74920 NE. Stevens Pass Hwy, P.O. Box 305, Skykomish, WA 98288 (phone: 425-744-3351).

Dated: April 4, 2005.

**Barbara Busse,**

*Designated Federal Official.*

[FR Doc. 05-6998 Filed 4-7-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Deposting of Stockyards

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** We are deposting 21 stockyards. These facilities can no longer be used as stockyards and, therefore, are no longer required to be posted.

**EFFECTIVE DATE:** April 8, 2005.

**SUPPLEMENTARY INFORMATION:** The Grain Inspection, Packers and Stockyards Administration (GIPSA) administers