

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the FNS-674 form and instructions should be directed to: Juanita Makuta, (703) 305-2241.

**SUPPLEMENTARY INFORMATION:**

*Title:* FNS Computer System Access Request, Form FNS-674.

*OMB Number:* 0584-NEW.

*Expiration Date:* Not Yet Determined.

*Type of Request:* New Collection.

*Abstract:* The Office of Management and Budget Circular No. A-130, Appendix III Revised, dated February 8, 1996, requires that the information be collected. The FNS Computer System Access Request Form, FNS-674, is designed for use in all situations where access to an FNS computer system is required, where current access is required to be modified, or where access is no longer required and must be deleted. Users who access FNS systems are: State agencies, other Federal agencies, and FNS Regional Office, FNS Field Office and FNS Compliance Office users.

In State agencies, the State Coordinators provide a liaison between the State agency and the Deputy Regional Information Systems Security Officers (DRISSO), in the FNS Regional Offices, and the Information Systems Security Office in FNS Headquarters. The State Coordinator is responsible for ensuring that State users and entities comply with the FNS Information Systems Security Policy Handbook 701 and the FNS Information Systems Security Standards and Procedures Handbook 702 developed for State systems and that they maintain proper controls over FNS security features used by State clients.

The DRISSOs act on behalf of the Headquarters Information Systems Security Office to ensure that Regional, Field Office, and Compliance Office users comply with FNS handbook security policies developed for the regional environment.

*Affected Public:* FNS Headquarters, FNS Regional, Field Office and Compliance Office users, State agencies, other Federal agencies, and Trust Territories.

*Estimated Number of Respondents:* 5,000 (includes the 50 States and Trust Territories).

*Estimate of Burden:*

Number of responses per respondent—One.

Estimated total annual responses—5000.

Hours per response—.16666.

Total annual reporting burden—833.3.

Number of record keepers—5000.

Estimated annual hours per record keeper—.03333.

Total annual record keeping hours—166.5.

Total annual reporting and record keeping hours—999.5.

Dated: March 24, 2005.

**Jerome A. Lindsay,**

*Acting Administrator.*

[FR Doc. 05-6330 Filed 3-30-05; 8:45 am]

**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE****Natural Resources Conservation Service****Notice of Proposed Changes to Section 4 of the Iowa State Technical Guide**

**AGENCY:** Natural Resources Conservation Service (NRCS), U.S. Department of Agriculture.

**ACTION:** Notice of availability of proposed changes in the Iowa NRCS State Technical Guide for review and comment.

**SUMMARY:** It has been determined by the NRCS State Conservationist for Iowa that changes must be made in the NRCS State Technical Guide specifically in Section 4, Practice Standards and Specifications #328, Conservation Crop Rotation; #330, Contour Farming; and #332, Contour Buffer Strips, to account for improved technology. These practices can be used in systems that treat highly erodible land.

**DATES:** Comments will be received for a 30-day period commencing with this date of publication.

**FOR FURTHER INFORMATION CONTACT:**

Richard Van Klaveren, State Conservationist, Natural Resources Conservation Service, Federal Building, 210 Walnut Street, Suite 693, Des Moines, Iowa 50309; at (515) 284-6655; fax (515) 284-4394.

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agriculture Improvement and Reform Act of 1996 states that revisions made after enactment of the law to NRCS State technical guides used to carry out highly erodible land and wetland provisions of the law shall be made available for public review and comment. For the next 30 days the NRCS will receive comments relative to the proposed changes. Following that period a determination will be made by the NRCS regarding disposition of those comments and a final determination of change will be made.

Dated: March 21, 2005.

**Richard Van Klaveren,**

*State Conservationist.*

[FR Doc. 05-6366 Filed 3-30-05; 8:45 am]

**BILLING CODE 3410-16-M**

**DEPARTMENT OF COMMERCE****Office of the Secretary****Strengthening America's Communities Advisory Committee**

**AGENCY:** Office of the Secretary, Department of Commerce

**ACTION:** Reopening of nomination period.

**SUMMARY:** On March 1, 2005, the Department of Commerce (the "Department") published a notice in the **Federal Register** (70 FR 9916) announcing the formation of the Strengthening America's Communities Advisory Committee (the "Committee") and soliciting nominations for persons to serve on the Committee. The March 1, 2005 notice provides that all nominations of potential members must be received by the Department no later than 4 p.m. (EST) on March 11, 2005. The March 1, 2005 notice also provides additional information concerning the Committee and membership on the Committee. On March 11, 2005, the Department published a notice in the **Federal Register** (70 FR 12180) extending the deadline for submitting nominations of potential members until 4 p.m. (EST) on March 25, 2005. This notice reopens the nomination period from 4:01 p.m. (EST) on March 25, 2005 until 4 p.m. (EST) on April 1, 2005, in order to provide the public with a final opportunity to submit nominations. Other than extending the deadline for submitting nominations, the evaluation criteria for selecting members and the specific instructions for submitting nominations contained in the March 1, 2005 notice shall continue to apply.

**DATES:** The Department will accept nominations received between 4:01 p.m. (EST) on March 25, 2005 and 4 p.m. (EST) on April 1, 2005. Nomination materials received after 4 p.m. (EST) on April 1, 2005 will not be accepted. Please note that nominations previously submitted at any time prior to the date of this notice (including those submitted after 4:01 p.m. (EST) on March 25, 2005) should not be resubmitted.

**ADDRESSES:** Nominations of potential members may be submitted by (i) postal mail, (ii) facsimile, or (iii) e-mail. Please submit nominations by postal mail to David A. Sampson, Assistant Secretary for Economic Development, Economic

Development Administration, Department of Commerce, Room 7800, 1401 Constitution Avenue, NW., Washington, DC 20230. Nominations may be submitted via facsimile to (202) 273-4723; all facsimiles should be addressed to the attention of Assistant Secretary for Economic Development David A. Sampson. E-mail submissions must be addressed to [saci@eda.doc.gov](mailto:saci@eda.doc.gov) and should include all nomination materials (including attachments) in a single transmission. The Department strongly encourages applicants to submit nominations by facsimile or e-mail. Nominations sent by postal mail may be suspended or substantially delayed in delivery, since all postal mail sent to the Department is subject to extensive security screening.

**FOR FURTHER INFORMATION CONTACT:** The Office of Chief Counsel, Economic Development Administration, Department of Commerce, Room 7005, 1401 Constitution Avenue, NW., Washington, DC 20230, telephone (202) 482-4687.

**SUPPLEMENTARY INFORMATION:** On February 3, 2005, the Secretary of Commerce (the "Secretary") and the Secretary of Housing and Urban Development jointly announced the President's Strengthening America's Communities Initiative (the "Initiative"). The Initiative proposes to transfer and consolidate 18 Federal economic and community development programs from the Departments of Agriculture, Commerce, Health and Human Services, Housing and Urban Development and Treasury within the Department, ultimately comprising a \$3.71 billion unified grant program.

On February 9, 2005, the President's Domestic Policy Council requested the Secretary to form the Committee. The objectives and duties of the Committee will be to provide advice and recommendations to the Secretary, and to develop a comprehensive written report of policy parameters to assist in implementing the Initiative, including advising on its legislation, regulations and other guidance. The Committee's report will encompass all aspects of the envisioned Initiative, including policy findings and declarations, organizational structure, eligibility, program delivery, monitoring and performance measures. The Committee is expected to deliver its report to the Secretary by May 31, 2005. Thereafter, the Committee may be asked to advise the Secretary on additional issues relating to the Initiative.

The Committee is intended to have a balanced membership from diverse backgrounds and geographical regions,

including the private sector, state, local and tribal government officials, community-based organizations, academia and the research community. Nominees should possess an extensive knowledge of, and background in, the fields of rural or urban economic or community development. Nominees should also possess recognized development policy expertise and excellent leadership, communication and organizational skills. The evaluation criteria for selecting members and the specific instructions for submitting nominations contained in the March 1, 2005 notice shall continue to apply. Additional information on the Initiative is available on the Department's Web site at <http://www.commerce.gov/SACI/index.htm>.

#### Privacy Act

Section 301 of Title 5 United States Code and 15 CFR Part 4, Subpart B authorize and govern collection of this information. The primary use of this information is to allow officials of the Department and its operating units to review applications and to conduct vetting of applicants to make decisions concerning the nomination or re-nomination of candidates for membership on the Committee. Records may be disclosed under the following routine use circumstances: (1) To any Federal, state, or local agency maintaining civil, criminal, or other relevant enforcement information, if necessary to obtain information relevant to a Department decision concerning the assignment, hiring, or retention of an individual; the issuance of a security clearance; the letting of a contract; or the issuance of a license, grant, or benefit. (2) To any Federal, state, local, or foreign agency charged with the responsibility of investigating or prosecuting any violation or potential violation of law or contract, whether civil, criminal, or regulatory in nature, and whether arising by general statute or particular program statute or contract, rule, regulation, or order, to protect the interests of the Department. (3) To any Federal, state, local, or international agency, in response to its request, in connection with the assignment, hiring, or retention of an individual, the issuance of a security clearance, the reporting of an investigation of an individual, the letting of a contract, or any other benefit of the requesting agency, to the extent that the information is relevant and necessary to the requesting agency's decisions on the matter. (4) To a Member of Congress submitting a request involving an individual when the individual has requested assistance from the Member

with respect to the subject matter of the record. (5) To the Department of Justice in connection with determining whether disclosure is of the record is required under the Freedom of Information Act.

Collection of this information, including your Social Security number is voluntary but failure to furnish it will result in your application not being considered. Collection of your Social Security number is authorized under Executive Order No. 9397. The Department will use this number to distinguish you from other members of the public who may have the same or similar name.

Dated: March 29, 2005.

**David A. Sampson,**

*Assistant Secretary for Economic Development.*

[FR Doc. 05-6512 Filed 3-30-05; 8:45 am]

**BILLING CODE 3510-24-P**

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## DEPARTMENT OF COMMERCE

### Office of the Secretary

#### Strengthening America's Communities Advisory Committee

**AGENCY:** Office of the Secretary, Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Strengthening America's Communities Advisory Committee (the "Committee") will hold its first meeting on April 15, 2005 in Fresno, California. At this meeting, the Committee will discuss topics relating to the successful implementation of the President's Strengthening America's Communities Initiative (the "Initiative"). The objectives and duties of the Committee are to provide advice and recommendations to the Secretary of Commerce (the "Secretary"), and to develop a comprehensive written report of policy parameters to assist in implementing the Initiative, including advising on its legislation, regulations and other guidance.

**DATES:** Friday, April 15, 2005; beginning at approximately 9 a.m. (p.s.t.) and ending at approximately 4 p.m. (p.s.t.).

**ADDRESSES:** The meeting will take place at Fresno City Hall, City Council Chamber Room, 2600 Fresno Street, Fresno, California 93721-3600. Requests for sign language interpretation and other auxiliary aids must be transmitted by facsimile or e-mail to the contact person listed below no later than April 5, 2005.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jedd Vertman, Attorney Advisor, Economic Development Administration, Department of Commerce, Room 7005,