

**DEPARTMENT OF THE INTERIOR****Minerals Management Service****Notice of Availability of the Proposed Notice of Sale for Outer Continental Shelf (OCS) Oil and Gas Lease Sale 196 in the Western Gulf of Mexico (GOM)**

**AGENCY:** Minerals Management Service (MMS), Interior.

**ACTION:** Notice of availability of the proposed Notice of Sale for proposed Sale 196.

**SUMMARY:** The MMS announces the availability of the proposed Notice of Sale for proposed Sale 196 in the Central GOM OCS. This Notice is published pursuant to 30 CFR 256.29(c) as a matter of information to the public. With regard to oil and gas leasing on the OCS, the Secretary of the Interior, pursuant to section 19 of the OCS Lands Act, provides the affected States the opportunity to review the proposed Notice. The proposed Notice sets forth the proposed terms and conditions of the sale, including minimum bids, royalty rates, and rentals.

**DATES:** Comments on the size, timing, or location of proposed Sale 196 are due from the affected States within 60 days following their receipt of the proposed Notice. The final Notice of Sale will be published in the *Federal Register* at least 30 days prior to the date of bid opening. Bid opening is currently scheduled for August 17, 2005.

**SUPPLEMENTARY INFORMATION:** The proposed Notice of Sale for Sale 196 and a "Proposed Sale Notice Package" containing information essential to potential bidders may be obtained from the Public Information Unit, Gulf of Mexico Region, Minerals Management Service, 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123-2394. Telephone: (504) 736-2519.

Dated: March 18, 2005.

**R. M. "Johnnie" Burton,**

*Director, Minerals Management Service.*

[FR Doc. 05-6048 Filed 3-25-05; 8:45 am]

**BILLING CODE 4310-MR-P**

lodged with the United States District Court for the District of Nebraska.

In this action the United States sought civil penalties and injunctive relief arising from the City of McCook's failure to comply with Clean Water Act (CWA), the Safe Drinking Water Act (SDWA), and its National Pollution Discharge Elimination System permit issued under the CWA. Under the Consent Decree, the City will comply with the SDWA and its maximum contaminant levels (MCLs) for nitrates, uranium, and for arsenic when that MCL comes into effect in 2006 in its drinking water supply. It will agree to pay a civil penalty of \$136,000, of which \$131,000 will go to EPA and \$5000 to the State. (\$5000 is the maximum penalty the State can impose by statute). The City also agrees to comply with the CWA and the terms of its NPDES Permit and perform injunctive relief including, among other things, continuous monitoring and to pay a total civil penalty to EPA and the State of \$89,000.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States and the State of Nebraska v. City of McCook, Nebraska*, D.J. Ref. 90-5-1-1-08273.

The Consent Decree may be examined at the Office of the United States Attorney, District of Nebraska at 1620 Dodge Street, Suite 1400, Omaha, NE 68102 and at U.S. EPA Region 7, 901 N. 5th Street, Kansas City, Kansas 66101. During the comment period, the consent decree may be examined on the following Department of Justice Web site, <http://www.usdoj.gov/enrd/open.html>. A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$11.00 (25 cents per

page reproduction cost) payable to the U.S. Treasury.

**Catherine R. McCabe,**

*Deputy Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 05-5979 Filed 3-25-05; 8:45 am]

**BILLING CODE 4410-15-M**

**DEPARTMENT OF JUSTICE****Bureau of Alcohol, Tobacco, Firearms and Explosives****Agency Information Collection Activities: Proposed Collection; Comments Requested; Clarification**

**ACTION:** 30-day notice of information collection under review: Investigator integrity questionnaire.

The Department of Justice published a 30-Day Notice of Information Collection Under Review on February 22, 2005, on page 8635; the comment date expires on March 24, 2005. A second notice was published in the *Federal Register* on March 1, 2005, on page 9979, in error. That notice is withdrawn. The correct comment expiration date for the 30-day notice is March 24, 2005.

Dated: March 23, 2005.

**Brenda E. Dyer,**

*Department Clearance Officer, Department of Justice.*

[FR Doc. 05-6099 Filed 3-24-05; 10:28 am]

**BILLING CODE 4410-FY-P**

**DEPARTMENT OF JUSTICE****Office of Justice Programs****Agency Information Collection Activities: Proposed Collection; Comments Requested**

**ACTION:** 30-Day Notice of Information Collection Under Review: National Judicial Reporting Program (NJRP).

The Department of Justice (DOJ), Office of Justice Programs (OJP) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the *Federal Register* Volume 69, Number 243, page 76012 on December 20, 2004, allowing for a 60 day comment period.

**DEPARTMENT OF JUSTICE****Notice of Lodging of Consent Decree Under the Clean Water Act**

In accordance with Departmental policy, 28 CFR § 50.7, notice is hereby given that on March 2, 2005 a proposed Consent Decree in *United States and the State of Nebraska v. City of McCook, Nebraska*, Case No. 8:05CV93 was

The purpose of this notice is to allow for an additional 30 days for public comment until April 27, 2005. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, D.C. 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* National Judicial Reporting Programs (NJRP).

(3) *Agency form number, if any, and the applicable component of the Department sponsoring the collection:* Form Number: NJRP-1. Bureau of Justice Statistics, Office of Justice Programs, Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* State Court Authorities. The National Judicial Reporting Program (NJRP) is the only collection effort that provides an ability to maintain important statistics on felons convicted and sentenced in state

courts. The NJRP enables the Bureau of Justice Statistics, Federal, State, and local correctional administrators, as well as, legislators, researchers, and planners to track changes in the numbers and types of offenses and sentences felons convicted in state courts receive. The NJRP also tracks changes in the demographics, conviction type, number of charges, sentence length, and time between arrest, conviction and sentencing of felons convicted in state courts.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* This survey will collect data for approximately 450,772 felons, from 300 responding jurisdictions, at two-year intervals. The annual burden on the respondents is based on the number of hours involved in either providing an automated data file or printout from an existing data base, or manually transferring the information from court records to the NJRP-1 form. The public reporting burden for this collection of information is estimated to average 8.013 hours per respondent.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The burden hours have been estimated based on the following calculations: 300 Respondents  $\times$  8.013 Hours = 2,404. Therefore, the total estimated burden hours associated with this collection are 2,404.

*If additional information is required contact:* Brenda E. Dyer, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street NW., Washington, DC 20530.

Dated: March 22, 2005.

**Brenda E. Dyer,**

*Department Clearance Officer, Department of Justice.*

[FR Doc. 05-6019 Filed 3-25-05; 8:45 am]

BILLING CODE 4410-18-P

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 30-day notice of information collection under review: categorical assistance progress report.

The Department of Justice (DOJ), Office of Justice Programs (OJP) has submitted the following information collection request to the Office of

Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 70, Number 1, page 123 on January 3, 2005, allowing for a 60 day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until April 27, 2005. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Categorical Assistance Progress Report.

(3) *Agency form number, if any, and the applicable component of the Department sponsoring the collection:*