

**DEPARTMENT OF STATE**

[Public Notice 5031]

**Bureau of Consular Affairs, Passport Services, Office of Field Operations, Field Coordination Division; Notice of Information Collection Under Emergency Review: Form DS-5504, U.S. Passport Re-Application Form, OMB Control Number 1405-0160****AGENCY:** Department of State.**ACTION:** Notice of request for public comments and of submission to OMB.

**SUMMARY:** The Department of State has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the emergency review procedures of the Paperwork Reduction Act of 1995.

*Type of Request:* Emergency Review.

*Originating Office:* Bureau of Consular Affairs, CA/PPT/FO/FC.

*Title of Information Collection:* U.S. Passport Re-Application Form.

*Frequency:* On occasion.

*Form Number:* DS-5504.

*Respondents:* Individuals or Households.

*Estimated Number of Respondents:* 50,000 per year.

*Average Hours per Response:* 30 minutes.

*Total Estimated Burden:* 25,000 hours per year.

The proposed information collection is published to obtain comments from the public and affected agencies. Emergency approval of this collection was granted by OMB January 13, 2005. The approval is valid until June 30, 2005.

Comments should be directed to the State Department Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20530, who may be reached on (202) 395-4718.

During the first 60 days of this same period a regular review of this information collection is also being undertaken. Comments are encouraged and will be accepted until 60 days from the date that this notice is published in the **Federal Register**. The agency requests written comments and suggestions from the public and affected agencies concerning the proposed collection of information. Your comments are being solicited to permit the agency to:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility.

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.

**FOR FURTHER INFORMATION CONTACT:**

Public comments, or requests for additional information, regarding the collection listed in this notice should be directed to Margaret A. Dickson, U.S. Department of State, Office of Field Operations, 2100 Pennsylvania Avenue, NW., 3rd Floor, Washington, DC 20037, who may be reached on (202) 663-2460.

Dated: December 9, 2004.

**Ann Barrett,**

*Deputy Assistant Secretary for Passport Service, Acting, Bureau of Consular Affairs, Department of State.*

[FR Doc. 05-5590 Filed 3-18-05; 8:45 am]

**BILLING CODE 4710-06-P**

**DEPARTMENT OF STATE**

[Public Notice 4968]

**Advisory Committee for Study of Eastern Europe and the Independent States of the Former Soviet Union: Notice of Public Meeting**

The Department of State announces that the Advisory Committee for the Study of Eastern Europe and the Independent States of the Former Soviet Union (Title VIII) will convene on Thursday, April 14, 2005 beginning at 9:30 a.m. in Room 1105, U.S. Department of State, Harry S Truman Building, 2201 C Street, NW., Washington, DC.

The Advisory Committee will recommend grant recipients for the FY 2005 competition of the Program for the Study of Eastern Europe and the Independent States of the Former Soviet Union in connection with the "Research and Training for Eastern Europe and the Independent States of the Former Soviet Union Act of 1983, as amended." The agenda will include opening statements by the Chairman and members of the committee, and, within the committee, discussion, approval, and recommendation that the Department of State negotiate grant agreements with certain "national organizations with an interest and expertise in conducting research and training concerning the countries of Eastern Europe and the Independent States of the Former Soviet

Union," based on the guidelines contained in the call for applications published in the **Federal Register** on December 1, 2004. Following committee deliberation, interested members of the public may make oral statements concerning the Title VIII program in general.

This meeting will be open to the public, however attendance will be limited to the seating available. Entry into the Harry S Truman building is controlled and must be arranged in advance of the meeting. Those planning to attend should notify Susie Baker, INR/RES, U.S. Department of State, (202) 647-0243 by Monday, April 11, 2005, providing their Full Name, Date of Birth, Social Security Number, Country of Citizenship, and any requirements for special needs. All attendees must use the 2201 C Street, NW., entrance to the building. Visitors who arrive without prior notification and without photo identification will not be admitted.

Dated: March 14, 2005.

**Kenneth E. Roberts,**

*Executive Director, Advisory Committee for Study of Eastern Europe and the Independent States of the Former Soviet Union, Department of State.*

[FR Doc. 05-5507 Filed 3-18-05; 8:45 am]

**BILLING CODE 4710-32-P**

**TENNESSEE VALLEY AUTHORITY****Sunshine Act Meeting (Meeting No. 1558)**

**TIME AND DATE:** 9 a.m. (e.s.t.), March 23, 2005, Greeneville High School Auditorium, 210 Tusculum Boulevard, Greeneville, Tennessee.

**STATUS:** Open.

**Agenda**

Approval of minutes of meeting held on January 18, 2005.

**New Business****C—Energy**

C1. Recommendation for approval of \$200 million in funding to cover anhydrous ammonia purchases over the next 5 years to support the operation of TVA's selective catalytic reduction equipment, to be allocated among three current blanket contracts with Cherokee Nitrogen, LaRoche Industries, and Terra Industries.

C2. Delegation of authority to the Executive Vice President, Fossil Power Group, to enter into contracts with Babcock & Brown Rail Funding LLC and Johnstown America Corporation for the lease of rail cars to deliver coal and/or