

Please also include "Attn: Kure NOI" and your name and return address in your e-mail message. If you do not receive a confirmation from the system that we have received your e-mail message, please contact us directly by calling Charlene Andrade at the Sacramento Fish and Wildlife Office (see **ADDRESSES** section).

Our practice is to make all comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home addresses from the record, which we will honor to the extent allowable by law. In some circumstances, we would withhold from the record a respondent's identity, as allowable by law. If you wish for us to withhold your name and/or address, you must state this prominently at the beginning of your comments. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

#### Author

The primary author of this notice is Daniel Welsh (Sacramento Fish and Wildlife Office; see **ADDRESSES** section).

#### Authority

The authority for this action is the Oil Pollution Act of 1990 (33 U.S.C. 2701 *et seq.*).

Dated: February 2, 2005.

#### D. Kenneth McDermond,

Deputy Manager, California/Nevada Operations Office, Sacramento, California.

[FR Doc. 05-5290 Filed 3-16-05; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-130-1020-PH; GP5-0085]

#### Notice of April 15, 2005, Eastern Washington Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern

Washington Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The Eastern Washington Resource Advisory Council (EWRAC) meeting for April 15, 2005 at the Spokane District Office, Bureau of Land Management, 1103 North Fancher Rd., Spokane, Washington 99212-1275.

**SUPPLEMENTARY INFORMATION:** The rescheduled meeting on April 15, 2005 will start at 9 a.m. and adjourn about 4 p.m. Topics on the meeting agenda include:

- Juniper Dunes Access.
- Update on Land Exchanges.
- District Budget and Workload.
- Recreation Fee Demonstration.
- Future Meetings.

The RAC meeting is open to the public, and there will be an opportunity for public comments at 11 a.m. Information to be distributed to Council members for their review is requested in written format 10 days prior to the Council meeting date.

#### FOR FURTHER INFORMATION CONTACT:

Sandra Gourdin or Kathy Helm, Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, Washington 99212, or call (509) 536-1200.

Dated: March 11, 2005.

#### Roberta B. Estes,

Acting District Manager.

[FR Doc. 05-5293 Filed 3-16-05; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF JUSTICE

### National Institute of Corrections

#### Advisory Board Meeting

*Time and Date:* 8 a.m. to 4 p.m. on Monday, April 4, 2005, 8 a.m. to 12 p.m. on Tuesday, April 5, 2005.

*Place:* The Renaissance Worthington Hotel, 200 Main Street, Fort Worth, Texas 76102.

*Status:* Open.

*Matters to be Considered:* Mentally Ill Offender; Faith-Based Programs Prison Rape Elimination Act (PREA); Quarterly Report by Office of Justice Programs.

*For Further Information Contact:*

Larry Solomon, Deputy Director, 202-307-3106, ext. 44254.

#### Morris L. Thigpen,

Director.

[FR Doc. 05-5234 Filed 3-16-05; 8:45 am]

**BILLING CODE 4410-36-M**

## DEPARTMENT OF JUSTICE

### Parole Commission

#### Record of Vote of Meeting Closure (Public Law 94-409) (5 U.S.C. Sec. 552b)

I, Edward F. Reilly, Jr., Chairman of the United States Parole Commission, was present at a meeting of said Commission, which started at approximately 12 noon on Tuesday, March 9, 2005, at the U.S. Parole Commission, 5550 Friendship Boulevard, 4th Floor, Chevy Chase, Maryland 20815. The purpose of the meeting was to decide one petition for reconsideration pursuant to 28 CFR Section 2.27. Five Commissioners were present, constituting a quorum when the vote to close the meeting was submitted.

Public announcement further describing the subject matter of the meeting and certifications of General Counsel that this meeting may be closed by vote of the Commissioners present were submitted to the Commissioners prior to the conduct of any other business. Upon motion duly made, seconded, and carried, the following Commissioners voted that the meeting be closed: Edward F. Reilly, Jr., Cranston J. Mitchell, Deborah A. Spagnoli, Isaac Fulwood, Jr., and Patricia Cushwa.

*In witness whereof,* I make this official record of the vote taken to close this meeting and authorize this record to be made available to the public.

Dated: March 7, 2005.

#### Edward F. Reilly, Jr.,

Chairman, U.S. Parole Commission.

[FR Doc. 05-5379 Filed 3-15-05; 10:14 am]

**BILLING CODE 4410-01-M**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 05-050]

### Government-Owned Inventions, Available for Licensing

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of availability of inventions for licensing.

**SUMMARY:** The invention listed below is assigned to the National Aeronautics and Space Administration, is the subject of a patent application that has been filed in the United States Patent and Trademark Office, and is available for licensing.

**DATES:** March 17, 2005.