

Proposes to Install and Operate an Advanced Undersea Cabled Observatory, Monterey Bay, Pacific Ocean Offshore of Moss Landing, Monterey County, CA, Comment Period Ends: April 26, 2005, Contact: Deirdre Hall (831) 647-4207.

EIS No. 050094, Draft EIS, COE, WA, ID, Lower Snake River Navigation Maintenance, To Perform Routine Maintenance of the Federal Navigation Channel and Berthing Areas, Lower Snake and Clearwater Rivers, WA and ID, Comment Period Ends: April 25, 2005, Contact: Jack Sands (509) 527-7287. This document is available on the Internet at: [http://www.nww.usace.army.mil/channel\\_maint/one-year/default.htm](http://www.nww.usace.army.mil/channel_maint/one-year/default.htm).

EIS No. 050095, Draft EIS, FTA, CA, Warm Springs Extension, Proposing 5.4 Mile Extension of the BART System in the City of Fremont, Funding, San Francisco Bay Area Rapid Transit District, Alameda County, CA, Comment Period Ends: April 25, 2005, Contact: Lorraine Lerman (415) 744-2735.

EIS No. 050096, Draft EIS, NRC, IL, Early Site Permit (ESP) at the Exelon ESP Site, Application for ESP on One Additional Nuclear Unit, within the Clinton Power Station (CPS), NUREG-1815, DeWitt County, IL, Comment Period Ends: April 25, 2005, Contact: Thomas Kenyon (301) 415-1120.

EIS No. 050097, Final EIS, FRC, TX, Cheniere Corpus Christi Liquefied Natural Gas (LNG) Project, To Provide Facilities for the Importation, Storage and Vaporization of Liquefied Natural Gas, Nueces and San Patricio Counties, TX, Wait Period Ends: April 11, 2005, Contact: Thomas Russo 1-866-208-3372.

EIS No. 050098, Final EIS, FAA, PA, Philadelphia International Airport Project, Proposed Runway 17-35 Extension Project, Funding, NPDES Permit and U.S. Army COE Section 404 Permit, Philadelphia, PA, Wait Period Ends: April 11, 2005, Contact: Susan McDonald (717) 730-2841. This document is available on the Internet at: <http://www.PHLrunway17-35eis.com>

#### Amended Notices

EIS No. 040544, Draft Supplement, FHW, UT, Legacy Parkway Project, Construction from I215 at 2100 North in Salt Lake City to I-15 and U.S. 89 near Farmington, Updated

Information, Funding and US Army COE Section 404 Permit, Salt Lake and Davis Counties, UT, Comment Period Ends: March 21, 2005, Contact: Gregory Punske (801) 963-0182. Revision of the **Federal Register** Notice Published on 12/03/2005: CEQ Comment Period Ending on 3/4/2005 has been Extended to 3/21/2005.

EIS No. 050012, Draft EIS, IBR, CA, Central Valley Project Long-Term Water Service Contract Renewals—American River Division, Proposes to Renew Long-Term Water Service Contracts, Sacramento, Placer and El Dorado Counties, CA, Comment Period Ends: March 21, 2005, Contact: David Robinson (916) 989-7179. Revision of the **Federal Register** Notice Published on 1/21/2005: CEQ Comment Period Ending 3/7/2005 has been Extended to 3/21/2005.

EIS No. 050022, Draft EIS, AFS, WA, Methow Transmission Project, Construction of New Transmission Line or Reconstruction an Existing Line, Okanogan and Wenatchee National Forests, Methow Valley Ranger District, Okanogan County, WA, Due: March 31, 2005, Contact: Jan Flatten (509) 826-3277. Revision of the **Federal Register** Notice Published on 1/28/2005: CEQ Review Period Ending 3/15/2005 has been extended to 3/31/2005.

EIS No. 050071, Final EIS, FHW, MI, I-94/Rehabilitation Project, Transportation Improvements to a 6.7 mile portion of I-94 from east I-96 west end to Conner Avenue on the east end, Funding and NPDES Permit, City of Detroit, Wayne County, MI, Due: April 29, 2005, Contact: Abdelmoez Abdalla (517) 702-1820. Revision of the **Federal Register** Notice Published on 02/2/054: CEQ Comment Period Ending 3/28/2005 has been Extended to 4/29/2005.

Dated: March 8, 2005.

**Robert W. Hargrove,**

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 05-4874 Filed 3-10-05; 8:45 am]

**BILLING CODE 6560-50-P**

#### EXPORT-IMPORT BANK OF THE US

[Public Notice 73]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Export-Import Bank of the U.S.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Export-Import Bank, as a part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments should be received on or before April 11, 2005, to be assured of consideration.

**ADDRESSES:** Direct all comments to David Rostker, Office of Management and Budget, Office of Information and Regulatory Affairs, NEOB Room 10202, Washington, DC 20503, (202) 395-3897.

#### SUPPLEMENTARY INFORMATION:

*Titles and Form Numbers:* Short-Term Multi-Buyer Export Credit Insurance Policy Application, EIB 92-50.

*OMB Number:* 3048-0009.

*Type of Review:* Revision of 1 of 7 forms in a currently approved collection. This review affects only the form noted above.

*Need and Use:* The information requested enables the applicant to provide Ex-Im Bank with the information necessary to obtain legislatively required assurance of repayment and fulfills other statutory requirements.

*Affected Public:* The form affects entities involved in the export of U.S. goods and services, including exporters, insurance brokers, and non-profit or state and local governments acting as facilitators.

*Estimated Annual Responses:* 500.

*Estimated Time Per Respondent:* ½ hour.

*Estimated Annual Burden:* 250.

*Frequency of Reporting or Use:* Applications submitted one time, renewals annually.

Dated: March 7, 2005.

**Solomon Bush,**

Agency Clearance Officer.

**BILLING CODE 6690-01-M**



**EXPORT IMPORT BANK OF THE UNITED STATES**

**SHORT-TERM MULTI-BUYER EXPORT CREDIT INSURANCE POLICY APPLICATION**

Applicant: \_\_\_\_\_ dba: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Website: \_\_\_\_\_  
 Contact: \_\_\_\_\_ Title: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Brokerage: \_\_\_\_\_ Broker Contact: \_\_\_\_\_

*(optional)* Is the majority ownership of your business represented by \_\_\_ women or \_\_\_ an ethnic minority?

How did you learn about Ex-Im Bank? \_\_\_ Ex-Im Bank Regional Office \_\_\_ Broker \_\_\_ Bank \_\_\_ U.S. Export Assistance Center  
 \_\_\_ Ex-Im Bank City/State Partner \_\_\_ Other (describe): \_\_\_\_\_

1. Primary reason for application:  risk mitigation  financing  extend more competitive terms
2. Do you have a credit line with a financial institution (exclude overdraft protection and credit cards)  YES  NO
3. Do you have an SBA or Ex-Im Bank Working Capital Loan or are you applying for one? SBA  YES  NO  
 EXIM  YES  NO
4. Total number of your employees and those at companies with whom you are affiliated: \_\_\_\_\_
5. Average total of annual export credit sales over the last two years for you and your affiliates: \$ \_\_\_\_\_
6. Do you wish to insure export credit sales made by your affiliates? ( If yes, please refer to "additional named insured" eligibility criteria in question # 24. Answers to all remaining questions must include eligible affiliates you wish to add.)
7. Product and/or services to be exported & NAICS (if known): \_\_\_\_\_
8. Do you sell Capital Goods to foreign manufacturers or producers?  YES  NO (if yes, attach explanation)
9. Are the products to be covered under the policy:
  - Manufactured or reconditioned in the U.S.?  Yes  No
  - Made or reconditioned with more than 50% U.S. content?  Yes  No
  - Shipped from the U.S.?  Yes  No
  - Sold to Military entities or Security Forces?  No  Yes
  - Used to support Nuclear Energy?  No  Yes
  - Environmentally Beneficial?  Yes  No
  - Supporting Renewable Energy?  Yes  No
  - On the U.S. Munitions List?  No  Yes  
 (part 121 of title 22 of the Code of Federal Regulations)

**Note:** Your buyers, their guarantors (if any), and end users of the products must be in countries where Ex-Im Bank is able to provide support, see Ex-Im's Country Limitation Schedule (CLS) at [www.exim.gov](http://www.exim.gov) . There may not be trade measures or sanctions against them under Section 201 Trade Act of 1974 . For a list of products and countries with Anti-Dumping or Countervailing Duty sanctions, see Anti-Dumping or Countervailing Sanctions).

10. Policy Payment Limit Requested: \$ \_\_\_\_\_ (maximum export credit receivables outstanding at any one time)
11. Buyer Types: \_\_\_ % Manufacturers \_\_\_ % Wholesalers/Traders \_\_\_ % Retailers \_\_\_ % Service Providers
12. Projected # of buyers to whom you will offer export credit terms: \_\_\_\_\_

Enter the percentage of export credit sales by payment and term type projected for the next twelve months:

Payment Type	Terms (# of days)							
	Sight	1-30	31-60	61-90	91-120	121-180	181-270	271-360
CAD/SDDP	___%							
Unconfirmed L/C	___%	___%	___%	___%	___%	___%	___%	___%
Open account/draft	___%	___%	___%	___%	___%	___%	___%	___%

13. Export Credit Portfolio (enter amounts for the next 12 months. If more than 9 countries, enter the balance in "all other").

Country	Export Credit Sales	Country	Export Credit Sales
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$	"all other countries"	\$

15. Identify your three largest buyers:

Name	Country	Export Credit Sales (next 12 months)
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

16. Year you began: a) exporting? \_\_\_\_\_  
 b) exporting on credit terms (other than cash in advance or confirmed letters of credit)? \_\_\_\_\_

17. For the last three years what were your total export credit:  
 (include factored or insured receivables and attach any comments)

	sales	\$ _____
	write-offs	\$ _____
	# of accounts written-off	_____

18. Highest average amount of export receivables outstanding over the last twelve months: \$ \_\_\_\_\_

19. Total export receivables outstanding: \$ \_\_\_\_\_ at \_\_\_ / \_\_\_ / \_\_\_ (date should be within 30 days of the application)

\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
current	1-60 days past due	61-90 days past due	91-180 days past due	> 180 days past due

20. Number of buyers past due more than 60 days for \$10,000 or more: \_\_\_\_\_

21. For each buyer over 60 days past due for \$10,000 or more, attach an explanation including name of buyer, country, amount past due, due date, and reason for past due.

22. Name(s) of export credit decision maker(s):	Title(s):	Years of Credit Experience	Years of Foreign Credit Exp.
_____	_____	_____	_____
_____	_____	_____	_____

23. Please submit the following as Attachments:

- Credit Report on your company dated within 6 months of the application or attach a check for \$35 payable to Ex-Im Bank.
- Your financial statements for the two most recent completed fiscal years (with notes if available)
- Descriptive product brochures (if available).
- Other pertinent information you wish to include.

24. Special Coverages Required: If "none" check  N/A

**Add Additional Named Insureds (ANI's).** Credit decisions of each affiliate listed must be centralized with the Applicant and each affiliate must invoice export credit sales in their own name (or tradestyle); if either is not applicable, please attach an explanation. Questions 7-25 should include export sales of prospective ANI's.

Are the products of each affiliate the same as the applicant's products listed in question 4 of this application?  Yes  No

Affiliate Company/Trade style	Street Address/City / State / Country	NAICS Code	Relationship to Applicant

- Services (Please attach a copy of your sample services contract)** Services must be performed by U.S. based personnel or those temporarily domiciled overseas, and billed (invoiced) separately from any product sales.
- Enhanced Assignment** of small business insurance policy proceeds. This is exporter performance risk protection that may be offered to lenders willing to finance Ex-Im Bank insured receivables. **Applicant Please Attach:**
  - Written bank reference describing your relationship to date and size of existing credit line.
  - 2 written trade references from principal commercial suppliers.
  - For applications with policy limits over \$500,000, financial statements must be audited or CPA reviewed with notes.
- Other (please specify):** \_\_\_\_\_

25. Please complete the **Exclusion Worksheet on page 5** to request coverage exclusion of any export credit sales.

**CERTIFICATIONS**

**The Applicant (it) CERTIFIES and ACKNOWLEDGES to the Export-Import Bank of the United States (the Bank) that:**

- a) it is either organized, or registered to do **business, in the United States.**
- b) it and each additional named insured applicant **has not entered into any contract of insurance or indemnity** in respect of any case of loss covered by the Export Credit Insurance Policy or Loss chargeable to a deductible under such Policy, and the applicant will not enter into any such contract of insurance or indemnity without the Bank's consent in writing.
- c) neither it nor any of its principals is currently, nor has been within the preceding three years:
  - debarred, suspended or declared ineligible from participating in any Covered Transaction or
  - formally proposed for debarment, with a final determination still pending;
  - voluntarily excluded from participation in a Covered Transaction; or
  - indicted, convicted or had a civil judgment rendered against it

for any of the offenses listed in the Regulations governing Debarment and Suspension as defined in the Government Wide Nonprocurement Debarment and Suspension Regulations; Common Rule 53 Fed. Reg. 19204 (1988). It further certifies that it has not nor will it knowingly enter into any agreement in connection with this Policy with any individual or entity that has been subject to any of the above.
- d) it is not delinquent on any amount due and owing to the U.S. Government, its agencies, or instrumentalities as of the date of this application.
- e) it shall complete and submit standard form-LLL, "Disclosure Form to Report Lobbying" to the Bank (31 USC 1352), if any funds have been paid or will be paid to any person for influencing or attempting to influence i) an officer or employee of any agency, ii) a Member of Congress or a Member's employee, or iii) an officer or employee of Congress in connection with this Policy. This does not apply to insurance broker commissions paid by the Bank.
- f) it has not, and will not, engage in any activity in connection with this Policy that is a violation of the **Foreign Corrupt Practices Act of 1977** (15 USC Sec. 78dd-1, et seq.) which provides for civil and criminal penalties against individuals who directly or indirectly make or facilitate corrupt payments to foreign officials to obtain or keep business. To the best of its knowledge, the performance by the parties of their respective obligations covered or to be covered under this Policy does not and will not violate any applicable law.
- g) transfer of financial records included in this application to private parties or another U.S. Government authority will not be authorized except as permitted under the **Right of Financial Privacy Act of 1978** (12 USC 3401).
- h) the information is being requested under the authority of the **Export-Import Bank Act of 1945** (12 USC 635 et. seq.); disclosure of this information is mandatory **and failure to provide the requested information may result in the Bank being unable to determine eligibility for the Policy.** The information collected will be analyzed to determine the ability of the participants to perform and pay under the Policy. The Bank may not require the information, and applicants are not required to respond, unless a currently valid OMB control number is displayed on this form. The information collected will be held confidential subject to the **Freedom of Information Act** (5 USC 552) and the **Privacy Act of 1974** (5 USC 552a), except as required to be disclosed pursuant to applicable law. **The public burden** reporting for this collection of information is estimated to average 1 hour per response, including time for reviewing instructions, searching existing data sources, gathering the data needed, and completing and reviewing the collection of information. Send **comments** regarding the burden estimate or any other aspect of the collection of information, including suggestions for reducing this burden, to Office of Management and Budget, Paperwork Reduction Project OMB# 3048-0009, Washington, D.C. 20503.

- i) the representations made and the facts stated in the application for said Policy are true, to the best of its knowledge and belief, and it has not misrepresented or omitted any material facts relevant to said representations. It agrees that this application shall form a part of the Policy, if issued, and the truth of the representations and facts, and performance of every undertaking in this application shall be a condition precedent to any coverage under such Policy. It further understands that this certification is subject to the penalties for fraud against The U.S. Government (18 USC 1001).

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 (Signature)

(Print Name and Title)

(Date)

**SMALL BUSINESS POLICIES APPLICANT CERTIFICATION**

"We are an entity which together with our affiliates had average annual export credit sales during our preceding two fiscal years not exceeding \$5,000,000, excluding sales made on terms of confirmed irrevocable letters of credit (CILC) or cash in advance (CIA)."

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 (Signature)
**NOTICES**

The applicant is hereby notified that information requested by this application is done so under authority of the **Export-Import Bank Act of 1945**, as amended (12 USC 635 et. seq.); provision of this information is mandatory and failure to provide the requested information may result in Ex-Im Bank being unable to determine eligibility for support. The information provided will be reviewed to determine the participants' ability to perform and pay under the transaction referenced in this application. Ex-Im Bank may not require the information and applicants are not required to provide information requested in this application unless a currently valid OMB control number is displayed on this form (see upper right of each page).

**Public Burden Statement:** Reporting for this collection of information is estimated to average 1 hour per response, including reviewing instructions, searching data sources, gathering information, completing, and reviewing the application. Send comments regarding the burden estimate, including suggestions for reducing it, to Office of Management and Budget, Paperwork Reduction Project OMB# 3048-0009, Washington, D.C. 20503.

The information provided will be held confidential subject to the **Freedom of Information Act (5 USC 552)** the **Privacy Act of 1974 (5 USC 552a)**, and the **Right to Financial Privacy Act of 1978 (12 USC 3401)**, except as otherwise required by law. Note that the Right to Financial Privacy Act of 1978 provides that Ex-Im Bank may transfer financial records included in an application for an insurance policy, or concerning a previously approved insurance policy, to another Government authority as necessary to process, service or foreclose on an insurance policy, or collect on a defaulted insurance policy.

Send, or ask your insurance broker or city/state participant to review and send this application to the Ex-Im Bank Regional Office nearest you. Please refer to Ex-Im Bank's website at <http://www.exim.gov> for Regional Office addresses. Alternatively, email your application and attachments to Ex-Im Bank at [exim.applications@exim.gov](mailto:exim.applications@exim.gov), or fax it to (202) 565-3675.

Ex-Im Bank reserves the right to request additional information upon review of the application. Please refer to Ex-Im Bank's Short Term Credit Standards (EIB 99-09) to determine the likelihood of approval of a policy.

**MULTIBUYER POLICY: EXCLUSIONS WORKSHEET**

**Instructions:**

- Select and list the sales you wish to exclude. Add additional pages, if needed.
- Sign the certification.
- "Non-Standard" Exclusions must be Ex-Im Bank authorized, and are available only for multibuyer policies with deductibles.
- All endorsed exclusions are locked-in for the policy period.
- Premiums must be paid on all "Reportable Transactions" as required by the insurance policy except for the endorsed exclusions.

**STANDARD EXCLUSIONS**

- |  |  |
|--|--|
| <input type="checkbox"/> Unconfirmed Irrevocable Letters of Credit | <input type="checkbox"/> Payments at Sight (SDDP or CAD) |
| <input type="checkbox"/> Sales to Subsidiaries and Affiliates      | <input type="checkbox"/> Sales to Canada                 |
| <input type="checkbox"/> Any Invoice of \$10,000 or less           | <input type="checkbox"/> None requested                  |

**NON-STANDARD EXCLUSIONS**

(for Reasonable Spread of Risk "RSOR" Multibuyer policies)  Not Requested

Instructions: Please provide the complete information for each desired exclusion category.

**A. Sales to "Top Corporates" (Companies with revenues > \$100,000,000):**

Buyer Name	City/Country	Total Annual Credit Sales	Payment Terms

**B. Sales to "Prime Customers" (they paid you prompt <0-60 slow> for three consecutive years):**

Buyer Name	City/Country	Total Annual Credit Sales	Payment Terms

**C. Exclude all sales to country (ies):**

Country	Total Annual Credit Sales

**CERTIFICATIONS**

The representations made and the facts stated in this worksheet for the endorsement of sales exclusions are true, to the best of my knowledge and belief, and I have not misrepresented or omitted any material facts relevant to said representations. It is agreed that this worksheet shall form a part of the Policy, if issued, and the truth of the representations and facts, and performance of every undertaking in this worksheet shall be a condition precedent to any coverage under such Policy. I further understand that this certification is subject to the penalties for fraud against The U.S. Government (18 USC 1001).

\_\_\_\_\_  
(Applicant)

\_\_\_\_\_  
(Print Name and Title)

\_\_\_\_\_  
(Broker)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

[FR Doc. 05-4765 Filed 3-10-05; 8:45 am]

BILLING CODE 6690-01-C

**FEDERAL RESERVE SYSTEM****Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than March 25, 2005.

**A. Federal Reserve Bank of Atlanta** (Andre Anderson, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30303:

1. *Financial Corporation of Louisiana Employee Stock Ownership Plan and Argent Trust*, Crowley, Louisiana; to acquire voting shares of Financial Corporation of Louisiana, Crowley, Louisiana, and thereby indirectly acquire voting shares of First National Bank of Louisiana, Crowley, Louisiana, and Rayne State Bank & Trust Company, Rayne, Louisiana.

**B. Federal Reserve Bank of Kansas City** (Donna J. Ward, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *David Buford, Stephen Buford, Sam Buford, Ernest Dillard, Sheila Dillard, Aaron Dillard, and Hannah Dillard*, all of Tulsa, Oklahoma; Sharon Linsenmeyer, Beatrice, Nebraska; and Sarah Dillard, Tampa, Florida; to acquire voting shares of Healthcare Bancorp, Inc., and thereby indirectly acquire voting shares of First BankCentre, both of Broken Arrow, Oklahoma.

Board of Governors of the Federal Reserve System, March 7, 2005.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 05-4788 Filed 3-10-05; 8:45 am]

BILLING CODE 6210-01-S

**FEDERAL RESERVE SYSTEM****Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 4, 2005.

**A. Federal Reserve Bank of San Francisco** (Tracy Basinger, Director, Regional and Community Bank Group) 101 Market Street, San Francisco, California 94105-1579:

1. *Pacific Coast National Bancorp*, San Clemente, California; to become a bank holding company by acquiring 100 percent of the voting shares of Pacific Coast National Bank, San Clemente, California (in organization).

Board of Governors of the Federal Reserve System, March 7, 2005.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 05-4787 Filed 3-10-05; 8:45 am]

BILLING CODE 6210-01-S

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Office of the Secretary**

[Document Identifier: OS-0990-New]

**Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** Office of the Secretary, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection Request:* New Collection, Regular.

*Title of Information Collection:* Prevention Communication Formative Research.

*Form/OMB No.:* OS-0990-New.

*Use:* This information will be used as formative research to develop messages and materials in support of the development of disease prevention and health promotion information, including the 2005 Dietary Guidelines. It is necessary to obtain consumer input to better understand the information needs, attitudes and beliefs of the audience in order to tailor messages, as well as to assist with clarity, understandability and acceptance of prototyped messages and materials. This generic clearance request describes data collection activities involving a limited set of consumer interviews, focus groups, Web concept testing, and usability and effects testing of prevention content.

*Frequency:* Reporting and on occasion.

*Affected Public:* Individuals or households.

*Annual Number of Respondents:* 1,742.

*Total Annual Responses:* 1,742.

*Average Burden Per Response:* 2.4.

*Total Annual Hours:* 4,200.

To obtain copies of the supporting statement and any related forms for the