

regarding the protection and management of marine resources; and possibly the length of residence in the area affected by the Sanctuary. Applicants who are chosen as members should expect to serve 2-year terms, pursuant to the Council's Charter.

**DATES:** Applications are due by March 31, 2005.

**ADDRESSES:** Application kits may be obtained from Nancy Daschbach and Fagatele Bay National Marine Sanctuary Program PO Box 4318 Pago Pago AS 96799. Completed applications should be sent to the same address.

**FOR FURTHER INFORMATION CONTACT:** Nancy Daschbach, PO Box 4318 Pago Pago AS 96799, phone number (684) 633-633-7354, and [nancy.daschbach@noaa.gov](mailto:nancy.daschbach@noaa.gov).

**Authority:** 16 U.S.C. 1431, *et seq.*

(Federal Domestic Assistance Catalog Number 11.429 Marine Sanctuary Program)

Dated: March 4, 2005.

**Daniel J. Basta,**

*Director, National Marine Sanctuary Program, National Ocean Services, National Oceanic and Atmospheric Administration.*

[FR Doc. 05-4666 Filed 3-9-05; 8:45 am]

**BILLING CODE 3510-NK-M**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 030305B]

#### Notice of Intent to Hold Public Information Meetings on a Draft Environmental Impact Statement and Conservation Plan

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of Intent to hold public information meetings.

**SUMMARY:** Notice is hereby given pursuant to the National Environmental Policy Act, as amended (NEPA), that the National Marine Fisheries Service and the Fish and Wildlife Service (known hereafter as the Services) intend to hold public information meetings on a Draft Environmental Impact Statement (DEIS) and Conservation Plan for forest practices in the State of Washington. These documents were announced in the **Federal Register** for a 90-day public comment period. Representatives from the Services and the State of Washington will be at the public information meetings to answer questions about the documents and to

provide further information to interested parties.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for meeting dates.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** section for meeting locations.

**FOR FURTHER INFORMATION CONTACT:** Sally Butts, (360) 753-5832.

**SUPPLEMENTARY INFORMATION:** Written public comments will be accepted at the public information meetings. Attendees may submit prior written comments at the public meetings, or a blank form will be available for attendees to write comments during the meetings. Please see the **Federal Register** for standard, electronic, and facsimile contact information to submit written public comments if not attending one of the public information meetings. The public information meetings will be held from 4 p.m. to 7 p.m., or until business is concluded. The public information meeting dates and locations are:

*March 28, 2005, Red Lion Hotel, Port Angeles, WA.*

*March 29, 2005, Squalicum Boat House, Bellingham, WA.*

*March 30, 2005, Sheraton Hotel, Seattle, WA.*

*April 4, 2005, Red Lion Hotel, Kelso, WA.*

*April 5, 2005, Gwinwood Christian Conference Grounds and Westwood Retreat Center, Olympia, WA.*

*April 6, 2005, Red Lion Yakima Center, Yakima, WA.*

*April 12, 2005, Double Tree Hotel, Spokane, WA.*

*April 13, 2005, Ag and Trade Center, Colville, WA.*

Any changes to meeting times or locations will be noted on the State of Washington's Department of Natural Resources Forest Practices Habitat Conservation Plan (Federal Assurances Program) website, <http://www.dnr.wa.gov/htdocs/agency/federalassurances/>.

Dated: March 4, 2005.

**Maria Boroja,**

*Acting Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 05-4755 Filed 3-9-05; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 030705A]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat/MPA/Ecosystem Oversight Committee in March, 2005 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on March 28, 2005. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meeting will be held in Newport, RI.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council (978) 465-0492. Requests for special accommodations should be addressed to the New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Time and Location of Meeting

Monday, March 28, 2005 at 12:30 p.m. - Habitat/MPA/Ecosystem Oversight Committee Meeting.

Location: Hotel Viking, One Bellevue Avenue, Newport, RI 02840; telephone: (401) 847-3300.

The Committee will meet to hear presentations on topics relating to Ecosystem Approaches to Fisheries Management. Speakers include: Staff (Integrating Ecosystem Approaches to New England fisheries management); Dr. Steve Murawski, NOAA Fisheries Director, Office of Science and Technology (An Overview of Ecosystem Approaches to Fishery Management) and Dr. Kristy Wallmo, NOAA Fisheries- Economics and Social Sciences (An Overview of the Ecosystem Management/Social Science Survey).

In addition, the Committee will provide input on various tasks toward completing the Ecosystems Approaches to Fishery Management Pilot Project and address other topics at their discretion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: March 7, 2005.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5-1013 Filed 3-9-05; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### GENERAL SERVICES ADMINISTRATION

### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0065]

#### Federal Acquisition Regulation; Submission for OMB Review; Overtime

**AGENCIES:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for public comments regarding an extension to an existing OMB clearance (9000-0065).

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning overtime. A request for public comments was published at 69 FR 77235 on December 27, 2004. No comments were received.

Public comments are particularly invited on: Whether this collection of information is necessary for the proper performance of functions of the FAR, and whether it will have practical utility; whether our estimate of the

public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected; and ways in which we can minimize the burden of the collection of information on those who are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

**DATES:** Submit comments on or before April 11, 2005.

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the General Services Administration, FAR Secretariat (VIR), 1800 F Streets, NW, Room 4035, Washington, DC 20405. Please cite OMB Control No. 9000-0065, Overtime, in all correspondence.

**FOR FURTHER INFORMATION CONTACT:** Kimberly Marshall, Contract Policy Division, GSA (202) 219-0986.

#### SUPPLEMENTARY INFORMATION:

##### A. Purpose

Federal solicitations normally do not specify delivery schedules that will require overtime at the Government's expense. However, when overtime is required under a contract and it exceeds the dollar ceiling established during negotiations, the contractor must request approval from the contracting officer for overtime. With the request, the contractor must provide information regarding the need for overtime.

##### B. Annual Reporting Burden

*Respondents:* 1,270.

*Responses Per Respondent:* 1.

*Total Responses:* 1,270.

*Hours Per Response:* .25.

*Total Burden Hours:* 318.

##### *Obtaining Copies of Proposals:*

Requesters may obtain a copy of the information collection documents from the General Services Administration, FAR Secretariat (VIR), Room 4035, 1800 F Street, NW, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0065, Overtime, in all correspondence.

Dated: March 4, 2005

**Rodney P. Lantier**

*Director, Contract Policy Division.*

[FR Doc. 05-4717 Filed 3-9-05; 8:45 am]

**BILLING CODE 6820-EP-S**

## DEPARTMENT OF DEFENSE

### GENERAL SERVICES ADMINISTRATION

### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0035]

#### Federal Acquisition Regulation; Submission for OMB Review; Claims and Appeals

**AGENCIES:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for public comments regarding an extension to an existing OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning claims and appeals. A request for public comments was published at 70 FR 4096 on January 28, 2005. No comments were received.

Public comments are particularly invited on: Whether this collection of information is necessary for the proper performance of functions of the FAR, and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected; and ways in which we can minimize the burden of the collection of information on those who are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

**DATES:** Submit comments on or before April 11, 2005.

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the General Services Administration, FAR Secretariat (VIR), 1800 F Street, NW, Room 4035, Washington, DC 20405. Please cite OMB Control No. 9000-0035, Claims and Appeals, in all correspondence.

**FOR FURTHER INFORMATION CONTACT:** Kimberly Marshall, Contract Policy Division, GSA (202) 219-0986.

#### SUPPLEMENTARY INFORMATION: