

Room, 2401 12 Street NW, Albuquerque, New Mexico, 4 p.m. to 8 p.m.

An EPA representative will be present at the Albuquerque public meeting.

**FOR FURTHER INFORMATION CONTACT:** Loretta A.W. Tsosie, (505) 863-8296, or Richard Knox, (602) 861-7428.

**SUPPLEMENTARY INFORMATION:** Sithe Global Power, LLC, a privately held, independent power company, and Diné Power Authority, an enterprise of the Navajo Nation established by the Navajo Nation Council to promote the development of energy resources, have entered into a joint agreement to develop a coal-fired electric power-generating plant on a 600-acre site approximately 30 miles southwest of Farmington, New Mexico. Coal to support the long-term production of electricity may be mined from the adjacent BHP Navajo Coal Company lease area, hence the Office of Surface Mining Reclamation and Enforcement would approve any necessary permits for the existing lessee to mine additional areas of the coal lease and construct a coal-handling facility for delivery of coal to the proposed electric power-generating plant.

Resources and issues so far identified for analysis in the EIS include air, geology, soils, water, vegetation, wildlife, special status species, land use, access, visual resources, noise, social and economic conditions, environmental justice, hazardous materials, and cultural and paleontological resources. Analyses will address requirements of the Clean Water Act, Clean Air Act, Endangered Species Act, National Historic Preservation Act, Resource Conservation and Recovery Act, Comprehensive Environmental Response Compensation and Liability

Act, Surface Mining Control and Reclamation Act, and others, as needed. Alternatives to be analyzed include, at a minimum, the proposed action and no action. The range of issues and alternatives to be addressed may be expanded based on comments received during the scoping process.

**Public Comment Availability**

Comments, including names and addresses of respondents, will be available for public review at the mailing address shown in the **ADDRESSES** section, during regular business hours, 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish us to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. We will not, however, consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**Authority**

This notice is published in accordance with section 1503.1 of the Council on Environmental Quality Regulations (40 CFR Parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of the Interior Manual

(516 DM 1-6), and is in the exercise of authority delegated to the Principal Deputy Assistant Secretary—Indian Affairs by 209 DM 8.

Dated: February 23, 2005.

**Michael D. Olsen,**  
*Acting Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. 05-4688 Filed 3-9-05; 8:45 am]

**BILLING CODE 4310-W7-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Public Notice**

**AGENCY:** National Park Service, Interior.

**SUMMARY:** Pursuant to 36 CFR 51.23, public notice is hereby given that the National Park Service proposes to extend the following expiring concession contracts for a period of up to one year, or until such time as a new contract is executed, whichever occurs sooner.

**SUPPLEMENTARY INFORMATION:** All of the listed concession authorizations will expire by their terms on or before December 31, 2004. The National Park Service has determined that the proposed short-term extensions are necessary in order to avoid interruption of visitor services and has taken all reasonable and appropriate steps to consider alternatives to avoid such interruption. These extensions will allow the National Park Service to complete and issue prospectuses leading to the competitive selection of concessioners for new long-term concession contracts covering these operations.

Concid ID number	Concessioner name	Park
BOST002-88 .....	Boston Concessions .....	Boston NHP.
GATE019-01 .....	Dover Gourmet .....	Gateway NRA.
SHEN001-85 .....	ARAMARK .....	Shenandoah NP.

**EFFECTIVE DATE:** January 2, 2005.

**FOR FURTHER INFORMATION CONTACT:** Jo A. Pendry, Concession Program Manager, National Park Service, Washington, DC 20240, Telephone (202) 513-7156.

Dated: December 17, 2004.

**Alfred J. Poole, III,**

*Acting Associate Director, Administration Business Practices and Workforce Development.*

[FR Doc. 05-4730 Filed 3-9-05; 8:45 am]

**BILLING CODE 4312-53-M**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Draft General Management Plan and Environmental Impact Statement for the First Ladies National Historic Site, Ohio; Correction**

**AGENCY:** National Park Service.

**ACTION:** Notice of availability of the draft general management plan and draft environmental impact statement for the First Ladies National Historic Site, Ohio; correction.

**SUMMARY:** In the December 28, 2004, **Federal Register**, the National Park Service (NPS) announced the availability of the draft general management plan and environmental impact statement (GMP/EIS) for the First Ladies National Historic Site (the park). Due to unanticipated delays, the document will not be available until April 25, 2005.

*Correction:* The draft GMP/EIS will be made available for public review for 60 days following the publishing of the notice of availability in the **Federal Register** by the Environmental

Protection Agency. The NPS will notice the draft GMP/EIS availability and public meetings in local media and on the Planning, Environment, and Public Comment Web site at the following address: <http://parkplanning.nps.gov/publicHome.cfm>.

**ADDRESSES:** Copies of the GMP/EIS will be available by request by writing to the First Ladies National Historic Site, c/o Site Manager, 8095 Mentor Avenue, Mentor, Ohio 44060, by telephoning 440-974-2993 or by e-mail to [carol\\_j\\_spears@nps.gov](mailto:carol_j_spears@nps.gov). The document will also be available to be picked up in person at the First Ladies National Historic Site, 331 Market Avenue South, Canton, Ohio 44702.

Dated: January 31, 2005.

**Ernest Quintana,**

*Regional Director, Midwest Region.*

[FR Doc. 05-4738 Filed 3-9-05; 8:45 am]

**BILLING CODE 4312-86-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Cape Cod National Seashore, South Wellfleet, Massachusetts; Cape Cod National Seashore Advisory Commission Two Hundred Fifty-Second Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, Section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on April 11, 2005.

The Commission was reestablished pursuant to Pub. L. 87-126 as amended by Pub. L. 105-280. The purpose of the Commission is to consult with the Secretary of the Interior, or his designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will meet at 1 p.m. in the meeting room at Salt Pond Visitor Center, Eastham, Massachusetts for the regular business meeting to discuss the following:

1. Adoption of Agenda
2. Approval of Minutes of Previous Meeting (February 14, 2005)
3. Reports of Officers
4. Reports of Subcommittees  
Nickerson Fellowship Subcommittee Report
5. Superintendent's Report  
Update on Salt Pond Visitor Center Project  
Update on Highlands Center Project

- Update on Hunting EIS
- Update on Dune Shack issue
- Update on Proposed Herring River Restoration Project
- Update on ORV Permits
- News from Washington
6. Old Business
7. New Business
8. Date and agenda for next meeting
9. Public comment and
10. Adjournment

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: February 18, 2005.

**Michael B. Murray,**

*Acting Superintendent.*

[FR Doc. 05-4736 Filed 3-9-05; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Gettysburg National Military Park Advisory Commission

**AGENCY:** National Park Service.

**ACTION:** Notice of two meetings to be held on April 7, 2005 and October 6, 2005.

**SUMMARY:** This notice sets forth the dates of April 7, 2005 and October 6, 2005 of the Gettysburg National Military Park Advisory Commission.

**DATES:** The public meetings will be held on April 7, 2005 and October 6, 2005 from 7 p.m. to 9 p.m.

**Location:** The meetings will be held at the Cyclorama Auditorium, 125 Taneytown Road, Gettysburg, Pennsylvania 17325.

**Agenda:** The April 7, 2005 and October 6, 2005 meetings will consist of the Sub-Committee Reports from the Historical, Executive, and Interpretive Committees; Federal Consistency Reports Within the Gettysburg Battlefield Historic District; Operational Updates on Park Activities, which consists of an update on the Gettysburg National Battlefield Museum Foundation and National Park Service activities related to the new Visitor Center/Museum Complex, updates on

the Wills House and Train Station; Transportation which consists of the National Park Service and the Gettysburg Borough working on the Shuttle System; Update on Land Acquisition within the park boundary or in the historic district; and the Citizens Open Forum where the public can make comments and ask questions on any park activity.

**FOR FURTHER INFORMATION CONTACT:** John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. The statement should be addressed to the Gettysburg National Military Park Advisory Commission, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Dated: February 23, 2005.

**John A. Latschar,**

*Superintendent, Gettysburg NMP/Eisenhower NHS.*

[FR Doc. 05-4735 Filed 3-9-05; 8:45 am]

**BILLING CODE 4312-50-P**

## DEPARTMENT OF INTERIOR

### National Park Service

#### Great Sand Dunes National Park Advisory Council Meeting

**AGENCY:** National Park Service, DOI.

**ACTION:** Announcement of meeting.

**SUMMARY:** Great Sand Dunes National Park and Preserve announces two meetings of the Great Sand Dunes National Park Advisory Council, which was established to provide guidance to the Secretary on long-term planning for Great Sand Dunes National Park and Preserve.

**DATES:** The meeting dates are:

1. March 3, 2005, 8:30 a.m.-4:30 p.m., Mosca, Colorado.
2. April 28, 2005, 8:30 a.m.-4:30 p.m., Crestone, Colorado.

**ADDRESSES:** The meeting location is:

1. Mosca, Colorado—Great Sand Dunes National Park and Preserve Visitor Center, 11500 Highway 150, Mosca, CO 81146.
2. Crestone, Colorado—The Baca Grande Property Owners' Association Building, 68575 County Road T, Crestone, CO 81131.

**FOR FURTHER INFORMATION CONTACT:** Steve Chaney, 719-378-6312.

**SUPPLEMENTARY INFORMATION:** At its March 3 meeting, the Great Sand Dunes National Park Advisory Council will