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**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

The National Aeronautics and Space Administration (NASA) is requesting renewal of an existing collection that is used to ensure proper accounting of Federal funds and property provided under cooperative agreements with commercial firms.

**II. Method of Collection**

NASA collects this information electronically where feasible, but information may also be collected by mail or fax.

**III. Data**

*Title:* Cooperative Agreements with Commercial Firms.

*OMB Number:* 2700-0092.

*Type of review:* Extension of a currently approved collection.

*Affected Public:* Business or other for-profit.

*Estimated Number of Respondents:* 58.

*Estimated Time Per Response:* ranges from 20 minutes to 7 hours per response.

*Estimated Total Annual Burden Hours:* 3,488.

*Estimated Total Annual Cost:* \$0.

**IV. Request for Comments**

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

**Patricia L. Dunnington,**  
*Chief Information Officer.*

[FR Doc. 05-4513 Filed 3-7-05; 8:45 am]

**BILLING CODE 7510-13-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (05-039)]

**NASA Robotic and Human Lunar Exploration Strategic Roadmap Committee; Meeting**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Robotic and Human Lunar Exploration Strategic Roadmap Committee.

**DATES:** Thursday, March 31, 2005, 8:30 a.m. to 5:30 p.m.; and Friday, April 1, 2005, 8 a.m. to 3 p.m.

**ADDRESSES:** University of Maryland Inn and Conference Center, 3501 University Blvd East, Adelphi, MD 20740.

**FOR FURTHER INFORMATION CONTACT:** Mr. Frank Bauer, Advanced Planning and Integration Office, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-0897.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. Attendees will be requested to sign a register.

The agenda for the meeting includes the following topics:

- Lunar Surface Operations
- Roadmap Integration
- Actions from Previous Meeting
- Selected Lunar Topics
- Update of Planning Efforts
- Roadmap Objectives & Alternatives

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Michael F. O'Brien,**

*Assistant Administrator for External Relations, National Aeronautics and Space Administration.*

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**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 05-038]

**NASA Search for Earth-Like Planets Strategic Roadmap Committee; Meeting**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public

Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the Search for Earth-Like Planets Strategic Roadmap Committee.

**DATES:** Tuesday, March 29, 2005, 8:30 a.m. to 5 p.m., Wednesday, March 30, 2005, 8:30 a.m. to 5 p.m. Eastern Standard Time.

**ADDRESSES:** Nassau Inn, 10 Palmer Square, Princeton, New Jersey 08542.

**FOR FURTHER INFORMATION CONTACT:** Dr. Eric Smith, 202-358-2439.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the meeting room. Attendees will be requested to sign a register.

The agenda for the meeting is as follows:

- Discussion scientific measurements required for roadmap success
- Discussion of key decision points in the roadmap
- Review of relevant capability roadmap material submitted to the NRC
- Review of draft roadmap materials

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

**Michael F. O'Brien,**

*Assistant Administrator for External Relations, National Aeronautics and Space Administration.*

[FR Doc. 05-4510 Filed 3-7-05; 8:45 am]

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**NATIONAL ARCHIVES AND RECORDS ADMINISTRATION**

**Advisory Committee on Presidential Libraries Meeting**

**AGENCY:** National Archives and Records Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the National Archives and Records Administration (NARA) announces a meeting of the Advisory Committee on Presidential Libraries. NARA uses the Committee's recommendations on NARA's implementation of strategies for preserving the permanently valuable records of the Federal Government.

**DATES:** March 30, 2005, from 10 a.m. to 2:30 p.m.

**ADDRESSES:** The National Archives Building, 700 Pennsylvania Avenue, NW., Archivist's Board Room, Washington, DC.