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(202) 358-1230, *kshaeff1@hq.nasa.gov*.

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

The National Aeronautics and Space Administration (NASA) is requesting renewal of an existing collection that is used to ensure proper accounting of Federal funds and property provided under cooperative agreements with commercial firms.

**II. Method of Collection**

NASA collects this information electronically where feasible, but information may also be collected by mail or fax.

**III. Data**

*Title:* Cooperative Agreements with Commercial Firms.

*OMB Number:* 2700-0092.

*Type of review:* Extension of a currently approved collection.

*Affected Public:* Business or other for-profit.

*Estimated Number of Respondents:* 58.

*Estimated Time Per Response:* ranges from 20 minutes to 7 hours per response.

*Estimated Total Annual Burden Hours:* 3,488.

*Estimated Total Annual Cost:* \$0.

**IV. Request for Comments**

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

**Patricia L. Dunnington,**  
*Chief Information Officer.*

[FR Doc. 05-4513 Filed 3-7-05; 8:45 am]

**BILLING CODE 7510-13-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (05-039)]

**NASA Robotic and Human Lunar Exploration Strategic Roadmap Committee; Meeting**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Robotic and Human Lunar Exploration Strategic Roadmap Committee.

**DATES:** Thursday, March 31, 2005, 8:30 a.m. to 5:30 p.m.; and Friday, April 1, 2005, 8 a.m. to 3 p.m.

**ADDRESSES:** University of Maryland Inn and Conference Center, 3501 University Blvd East, Adelphi, MD 20740.

**FOR FURTHER INFORMATION CONTACT:** Mr. Frank Bauer, Advanced Planning and Integration Office, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-0897.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. Attendees will be requested to sign a register.

The agenda for the meeting includes the following topics:

- Lunar Surface Operations
- Roadmap Integration
- Actions from Previous Meeting
- Selected Lunar Topics
- Update of Planning Efforts
- Roadmap Objectives & Alternatives

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Michael F. O'Brien,**

*Assistant Administrator for External Relations, National Aeronautics and Space Administration.*

[FR Doc. 05-4511 Filed 3-7-05; 8:45 am]

**BILLING CODE 7510-13-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 05-038]

**NASA Search for Earth-Like Planets Strategic Roadmap Committee; Meeting**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public

Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the Search for Earth-Like Planets Strategic Roadmap Committee.

**DATES:** Tuesday, March 29, 2005, 8:30 a.m. to 5 p.m., Wednesday, March 30, 2005, 8:30 a.m. to 5 p.m. Eastern Standard Time.

**ADDRESSES:** Nassau Inn, 10 Palmer Square, Princeton, New Jersey 08542.

**FOR FURTHER INFORMATION CONTACT:** Dr. Eric Smith, 202-358-2439.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the meeting room. Attendees will be requested to sign a register.

The agenda for the meeting is as follows:

- Discussion scientific measurements required for roadmap success
- Discussion of key decision points in the roadmap
- Review of relevant capability roadmap material submitted to the NRC
- Review of draft roadmap materials

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

**Michael F. O'Brien,**

*Assistant Administrator for External Relations, National Aeronautics and Space Administration.*

[FR Doc. 05-4510 Filed 3-7-05; 8:45 am]

**BILLING CODE 7510-13X-P**

**NATIONAL ARCHIVES AND RECORDS ADMINISTRATION**

**Advisory Committee on Presidential Libraries Meeting**

**AGENCY:** National Archives and Records Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the National Archives and Records Administration (NARA) announces a meeting of the Advisory Committee on Presidential Libraries. NARA uses the Committee's recommendations on NARA's implementation of strategies for preserving the permanently valuable records of the Federal Government.

**DATES:** March 30, 2005, from 10 a.m. to 2:30 p.m.

**ADDRESSES:** The National Archives Building, 700 Pennsylvania Avenue, NW., Archivist's Board Room, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Sharon Fawcett at 301-837-3250.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting will be the Presidential Library program and a discussion of issues related to developing public awareness of Presidential Library programs.

The meeting will be open to the public.

Dated: March 2, 2005.

**Mary Ann Hadyka,**

*Committee Management Officer.*

[FR Doc. 05-4388 Filed 3-7-05; 8:45 am]

**BILLING CODE 7515-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-440]

### Firstenergy Nuclear Operating Company; Perry Nuclear Power Plant, Unit 1; Notice of Withdrawal of Application for Amendment to Facility Operating License

The U.S. Nuclear Regulatory Commission (the Commission) has granted the request of FirstEnergy Nuclear Operating Company (the licensee), to withdraw its April 26, 2004, application for a proposed amendment to Facility Operating License No. NPF-58 for the Perry Nuclear Power Plant, Unit 1, located in Lake County, Ohio.

The proposed amendment would have revised the frequency of the Mode 5 Intermediate Range Monitoring Instrumentation CHANNEL FUNCTIONAL TEST contained in Technical Specification 3.3.1.1 from 7 days to 31 days.

The Commission had previously issued a Notice of Consideration of Issuance of Amendment published in the **Federal Register** on August 31, 2004 (69 FR 53109). However, by letter dated February 17, 2005, the licensee withdrew the proposed change.

For further details with respect to this action, see the application for amendment dated April 26, 2004, and the licensee's letter dated February 17, 2005, which withdrew the application for license amendment. Documents may be examined, and/or copied for a fee, at the NRC's Public Document Room (PDR), located at One White Flint North, 11555 Rockville Pike (first floor), Rockville, Maryland. Publicly available records will be accessible electronically from the Agencywide Documents Access and Management Systems (ADAMS) Public Electronic Reading Room on the Internet at the NRC Web site, <http://www.nrc.gov/reading-rm/>

*adams/html*. Persons who do not have access to ADAMS or who encounter problems in accessing the documents located in ADAMS, should contact the NRC PDR Reference staff by telephone at 1-800-397-4209, or 301-415-4737 or by e-mail to [pdr@nrc.gov](mailto:pdr@nrc.gov).

Dated at Rockville, Maryland, this 25th day of February 2005.

For the Nuclear Regulatory Commission.

**William A. Macon, Jr.,**

*Project Manager, Section 2, Project Directorate III, Division of Licensing Project Management Office of Nuclear Reactor Regulation.*

[FR Doc. 05-4400 Filed 3-7-05; 8:45 am]

**BILLING CODE 7590-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 040-08778]

### Notice of Availability of Environmental Assessment and Finding of No Significant Impact for License Amendment for Molycorp, Inc.'s Facility in Washington, PA

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of availability.

**FOR FURTHER INFORMATION CONTACT:** Tom McLaughlin, Project Manager, Decommissioning Directorate, Division of Waste Management and Environmental Protection, Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001; Telephone: (301) 415-5869; fax number: (301) 415-5398; e-mail: [tgm@nrc.gov](mailto:tgm@nrc.gov).

#### SUPPLEMENTARY INFORMATION:

#### I. Introduction

The NRC is considering issuance of a license amendment to Molycorp, Inc. (Molycorp or licensee) for Materials License No. SMB-1393, to authorize an alternate decommissioning schedule for its facility in Washington, Pennsylvania. NRC has prepared an Environmental Assessment (EA) in support of this action in accordance with the requirements of 10 CFR Part 51. Based on the EA, the NRC has concluded that a Finding of No Significant Impact (FONSI) is appropriate. The amendment will be issued following the publication of this Notice.

#### II. EA Summary

The purpose of this proposed action is to allow the licensee to decommission its facility in a phased approach which will take longer than the two year period identified in the approved

decommissioning plan (DP).

97Following an extensive supplemental characterization study, Molycorp found that there is a large volume of contaminated material in the subsurface. Molycorp will excavate the contaminated soils and transport them off-site to an NRC approved facility. Molycorp's proposed alternate decommissioning schedule shows that all decommissioning activities will be completed by the end of 2007. Molycorp's request is contained in a letter to NRC dated October 22, 2004.

An earlier, and more extensive, Environmental Assessment (EA) was prepared for License Amendment No. 5, in support of the NRC staff evaluation of Molycorp's final DP. The NRC staff determined that all steps in the proposed decommissioning could be accomplished in compliance with the NRC public and occupational dose limits, effluent release limits, and residual radioactive material limits. In addition, the staff concluded that approval of the decommissioning of the Molycorp Washington, PA, facility in accordance with the commitments in NRC license SMB-1393 and the final DP would not result in a significant adverse impact on the environment. The proposed action does not change the impacts analyzed in detail in the EA prepared for License Amendment No. 5.

If the NRC approves the license amendment, the authorization will be documented in an amendment to NRC License No. SMB-1393. However, before approving the proposed amendment, the NRC will need to make the findings required by the Atomic Energy Act of 1954, as amended, and NRC's regulations. These findings will be documented in a Safety Evaluation Report in addition to the EA.

#### III. Finding of No Significant Impact

The staff has prepared the EA (summarized above) in support of Molycorp's proposed alternate decommissioning schedule. The NRC staff has concluded that there will be no adverse environmental impacts associated with granting Molycorp an alternate decommissioning schedule. The impacts associated with this proposed action do not differ significantly from the impacts evaluated in the EA for approval of the DP in License Amendment No. 5. On the basis of the EA, the NRC has concluded that the environmental impacts from the action are expected to be insignificant and has determined not to prepare an environmental impact statement for the action.