

14 and/or Framework 6, and adopt a modified plan of action for Amendment 14, Framework 6, or both. The Council will review options regarding multi-year setting of specifications for spiny dogfish as proposed in Framework 1 to the Dogfish FMP, and review and comment on the principal measures contained in Amendment 2 to NMFS' FMP for Highly Migratory Species (HMS), i.e., Atlantic tunas, swordfish, and sharks.

Thursday, March 17

The Research Set-Aside Committee will review the 2006 request for proposal (RFP), and review and comment on changes to NOAA's grant process. The Tilefish Committee will review and discuss items to be addressed in a scoping document to be used in the development of Amendment 1. The Council will convene at 10 a.m. and conduct a scoping meeting to address the possible need for a Controlled Access System for Atlantic mackerel; hear committee reports; and, act on any new and/or continuing business.

Although non-emergency issues not contained in this agenda may come before the Council for discussion, these issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final actions to address such emergencies.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Debbie Donnangelo (302-674-2331) at least 5 days prior to the meeting date.

Dated: February 24, 2005.

**Peter H. Fricke,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 05-3943 Filed 2-28-05; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 022305F]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting of the North Pacific Fishery Management Council's Non-Target Species Committee.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Non-Target Species Committee will meet at the Alaska Fishery Science Center (AFSC).

**DATES:** The meeting will be held on March 14, 2005, from 10:30 a.m. to 4:30 p.m. and March 15, 2005, from 9 a.m. to 4:30 p.m.

**ADDRESSES:** The meeting will be held at the AFSC, 7600 Sand Point Way North East, Building 4, Room 2143, Seattle, WA 98115.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Jane DiCosimo, Council staff, telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The committee will: (1) review and provide comments on a discussion paper to separate the Gulf of Alaska and Bering Sea and Aleutian Islands other species category into squid, shark, skate, sculpins, and octopus groups for total allowable catch setting; (2) draft a problem statement for (target and non-target) rockfish management; and (3) draft an outline for a discussion paper to address problem(s) in the rockfish fisheries. The committee will report to the Council at the April 2005 Council meeting.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: February 24, 2005

**Peter H. Fricke,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 05-3939 Filed 2-28-05; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 022305G]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Gulf Rationalization Community Committee will meet in Anchorage, AK.

**DATES:** The meeting will be held on March 30, 2005, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Hilton Hotel, Fireweed Room, 500 West Third Avenue, Anchorage, AK 99501.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Nicole Kimball, Council staff, telephone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The Committee will address design elements of the Community Fisheries Quota (CFQ) Program and Community Purchase Program proposed under the North Pacific Fishery Management Council's Gulf rationalization amendment package.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been