

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: February 17, 2005.

**Michael J. Petrilli,**

*Acting Assistant Deputy Secretary for Innovation and Improvement.*

[FR Doc. E5-764 Filed 2-23-05; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Office of Nonproliferation Policy; Proposed Subsequent Arrangement

**AGENCY:** Department of Energy.

**ACTION:** Notice of subsequent arrangement.

**SUMMARY:** This notice has been issued under the authority of section 131 of the Atomic Energy Act of 1954, as amended (42 U.S.C. 2160). The Department is providing notice of a proposed "subsequent arrangement" under the Agreement for Cooperation Concerning Civil Uses of Atomic Energy between the United States and Canada and Agreement for Cooperation in the Peaceful Uses of Nuclear Energy between the United States and the European Atomic Energy Community (EURATOM).

This subsequent arrangement concerns the retransfer of 59,172 kg of U.S.-origin natural uranium hexafluoride, 40,000 kg of which is uranium, from Cameco Corp., Port Hope, Ontario, Canada to Urenco Capenhurst, United Kingdom. The material, which is now located at Cameco Corp., Port Hope, Ontario, will be transferred to Urenco Capenhurst for toll enrichment. Upon completion of the enrichment, Urenco Capenhurst will transfer the material for final use by the Florida Power & Light Company. Cameco Corp. originally obtained the uranium hexafluoride under NRC Export License XSOU8798.

In accordance with section 131 of the Atomic Energy Act of 1954, as amended, we have determined that this subsequent arrangement is not inimical to the common defense and security.

This subsequent arrangement will take effect no sooner than fifteen days

after the date of publication of this notice.

For the Department of Energy.

**Michele R. Smith,**

*Acting Director, Office of Nonproliferation Policy.*

[FR Doc. 05-3649 Filed 2-23-05; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Office of Science; Notice of Renewal of the High Energy Physics Advisory Panel

Pursuant to section 14(a)(2)(A) of the Federal Advisory Committee Act, App.2, and section 102-3.65, title 41, Code of Federal Regulations and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the High Energy Physics Advisory Panel has been renewed for a six-month period, beginning in February 2005.

The Panel will provide advice to the Associate Director for High Energy Physics, Office of Science (DOE), and the Assistant Director, Mathematical & Physical Sciences Directorate (NSF), on long-range planning and priorities in the national high-energy physics program. The Secretary of Energy had determined that renewal of the Panel is essential to conduct business of the Department of Energy and the National Science Foundation and is in the public interest in connection with the performance of duties imposed by law upon the Department of Energy. The Panel will continue to operate in accordance with the provisions of the Federal Advisory Committee Act (Pub. L. 92-463), the General Services Administration Final Rule on Federal Advisory Committee Management, and other directives and instructions issued in implementation of those acts.

**FOR FURTHER INFORMATION CONTACT:** Ms. Rachel Samuel at (202) 586-3279.

Issued in Washington, DC on February 11, 2005.

**James N. Solit,**

*Advisory Committee Management Officer.*

[FR Doc. 05-3510 Filed 2-23-05; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site- Specific Advisory Board, Idaho National Engineering and Environmental Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Idaho National Engineering and Environmental Laboratory. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Tuesday, March 15, 2005, 8 a.m.-6 p.m.; Wednesday, March 16, 2005, 8 a.m.-5 p.m.

Opportunities for public participation will be held Tuesday, March 15, from 12:15 to 12:30 p.m. and 5:45 to 6 p.m.; and on Wednesday, March 16, from 11:45 a.m. to 12 noon and 4 to 4:15 p.m. Additional time may be made available for public comment during the presentations.

These times are subject to change as the meeting progresses, depending on the extent of comment offered. Please check with the meeting facilitator to confirm these times.

**ADDRESSES:** Willard Arts Center, 498 "A" Street, Idaho Falls, ID 83402.

**FOR FURTHER INFORMATION CONTACT:** Ms. Peggy Hinman, INEEL Board Administrator, North Wind, Inc., PO Box 51174, Idaho Falls, ID 83405, Phone (208) 557-7885, or visit the Board's Internet Home page at <http://www.ida.net/users/cab>.

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* (Agenda topics may change up to the day of the meeting; please contact Peggy Hinman for the most current agenda or visit the Board's Internet site at <http://www.ida.net/users/cab/>).

- Cleanup and closure of the Idaho Nuclear Technology and Engineering Center (including the high-level waste program, the spent nuclear fuel program, the Foster-Wheeler facility, and the Idaho Comprehensive Environmental Response, Compensation, and Liability Act Disposal Facility)
- Engineering Evaluation and Cost Analysis for the Accelerated Retrieval Project
- Independent Risk Assessment prepared by the Consortium for Risk Evaluation with Stakeholder Participation in support of DOE's end state vision for the Idaho National Laboratory

*Public Participation:* The meeting is open to the public. Written statements

may be filed with the Board administrator either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact the Board Chair at the address or telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer, Richard Provencher, Assistant Manager for Environmental Management, Idaho Operations Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided equal time to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays. Minutes will also be available by writing to Ms. Peggy Hinman, INEEL Board Administrator, at the address and phone number listed above.

Issued at Washington, DC on February 16, 2005.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 05-3509 Filed 2-23-05; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Hanford

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Hanford. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, March 3, 2005 9 a.m.-5 p.m.; Friday, March 4, 2005, 8:30 a.m.-4 p.m.

**ADDRESSES:** Clover Island Inn, 435 Clover Island Drive, Kennewick, WA 99336, Phone Number: (509) 586-0541, Fax Number: (509) 586-6956.

**FOR FURTHER INFORMATION CONTACT:** Yvonne Sherman, Public Involvement Program Manager, Department of Energy

Richland Operations Office, 825 Jadwin, MSIN A7-75, Richland, WA, 99352; Phone: (509) 376-6216; Fax: (509) 376-1563.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

##### *Topics for Board Meeting*

1. Budget Discussion for 2006/2007
2. Central Plateau Values Development, Next Phase
3. Hanford Advisory Board Self-Evaluation Results and Next Steps
4. Groundwater National Picture and the Hanford Advisory Board's Involvement (ITRC)
5. Tank Waste Fact Sheet from the Public Involvement Committee
6. Discussion of Outreach for Yakima HAB Meeting in April
7. End States Vision Update

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Yvonne Sherman's office at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments. This **Federal Register** notice is being published less than 15 days prior the meeting date due to programmatic issues that had to be resolved prior to the meeting date.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Erik Olds, Department of Energy Richland Operation Office, 825 Jadwin, MSIN A7-75, Richland, WA 99352, or by calling her at (509) 376-1563.

Issued at Washington, DC on February 18, 2005.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 05-3585 Filed 2-23-05; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Nevada Test Site. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, March 9, 2005, 6 p.m.-8 p.m.

**ADDRESSES:** Grant Sawyer State Office Building, 555 East Washington Avenue, Room 4412, Las Vegas, NV.

**FOR FURTHER INFORMATION CONTACT:** Kay Planamento, Navarro Research and Engineering, Inc., 2721 Losee Road, North Las Vegas, Nevada 89130, phone: (702) 657-9088, fax: (702) 295-5300, e-mail: [NTSCAB@aol.com](mailto:NTSCAB@aol.com).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* Briefing describing the Board's budget prioritization recommendations for the Department of Energy's Nevada Site Office Environmental Management FY 2007 budget submittal.

Copies of the final agenda will be available at the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Kelly Kozeliski, at the telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments. This notice is being