

Health, 6701 Rockledge Drive, Room 3089F, MSC 7848, Bethesda, MD 20892, (301) 594-5287, nielsen@csr.nih.gov.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Genetic Determinants of Erythrocyte Hydration.

*Date:* March 4, 2005.

*Time:* 2 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Robert T. Su, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4134, MSC 7802, Bethesda, MD 20892, (301) 435-1195, sur@csr.nih.gov.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, SBIB 16: Small Business Novel Technologies for in Vivo Imaging and Image Guided Cancer Interventions.

*Date:* March 4, 2005.

*Time:* 4:30 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Four Points by Sheraton Bethesda, 8400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Arthur A. Petrosian, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5112, MSC 7854, Bethesda, MD 20892, (301) 435-1258, petrosia@csr.nih.gov.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Cardiovascular Sciences BRP.

*Date:* March 4, 2005.

*Time:* 12:30 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Four Points by Sheraton Bethesda, 8400 Wisconsin Ave, Bethesda, MD 20814.

*Contact Person:* Rajiv Kumar, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4122, MSC 7802, Bethesda, MD 20892, (301) 435-1212, kumarra@csr.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: February 4, 2005.

**LaVerne Y. Stringfield,**  
*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 05-2657 Filed 1-10-05; 8:45 am]

**BILLING CODE 4140-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

Periodically, the Substance Abuse and Mental Health Services Administration (SAMHSA) will publish a summary of information collection requests under OMB review, in compliance with the Paperwork Reduction Act (44 U.S.C. chapter 35). To request a copy of these documents, call the SAMHSA Reports Clearance Officer on (240) 276-1243.

**Understanding the Establishment and Maintenance of Pioneering Transition Programs—New**

SAMHSA's Center for Mental Health Services will collect information about the establishment and maintenance of programs funded in part by state child mental health agencies that prepare youth from these agencies for adult functioning, and can provide these services continuously beyond the upper age limit of state child mental health eligibility. Many of the youth served in state child mental health systems cannot access state adult mental health services; thus, the ability to provide continuing transition support services to this population throughout the period of transition, roughly to the age of 25, is critical to the likelihood of adult success.

The small number of pioneering programs in the country that have successfully negotiated the system to achieve this status have much to teach those trying to develop better transition

support systems. In particular, the history of how the program was established, what it takes to maintain the program, the challenges the programs have faced in providing transition supports and their solutions to these problems can help others, and prevent needless duplication of trial and error.

This project will begin the development of guidelines for others attempting to bridge this important service gap through discovering shared and unique approaches to establishing and maintaining pioneering transition programs, and the challenges that they face in providing services to this grossly underserved population.

Nine such programs have been identified. Another four programs, that have not been maintained, will also be identified, yielding a total of 13 programs that will be examined. Examination will occur primarily through telephone interview of multiple stakeholders per program. Program information will also be requested electronically. Stakeholders from each program will consist of the following: 2 State-level child mental health administrators, 2 program-level administrators/staff, and up to an additional 3 key stakeholders that are identified during the process of interviewing the first 4 stakeholders. Stakeholders will be asked about 3 issues: (1) How the program was established; (2) efforts to keep the program open and funded; and (3) factors that facilitated or inhibited its opening or maintenance. Sufficient detail will be sought to determine the unique efforts needed for these kinds of programs, as opposed to common efforts made to establish any new program. Two questionnaires will be used to obtain this information, one for program administrators or staff and the other for other stakeholders.

The following table summarizes the estimated response burden for this project.

Questionnaire	Number of respondents	Responses per respondent	Total responses	Hours per response	Total hour burden
Staff .....	52	1	.....	1	52
Non-Staff .....	26	1	.....	1.5	39
<b>Total .....</b>	<b>78</b>	<b>.....</b>	<b>78</b>	<b>.....</b>	<b>91</b>

Written comments and recommendations concerning the proposed information collection should be sent by March 14, 2005, to: SAMHSA Desk Officer, Human Resources and Housing Branch, Office of Management

and Budget, New Executive Office Building, Room 10235, Washington, DC 20503; due to potential delays in OMB's receipt and processing of mail sent through the U.S. Postal Service,

respondents are encouraged to submit comments by fax to: 202-395-6974.

Dated: January 27, 2005.

**Anna Marsh,**

*Executive Officer, SAMHSA.*

[FR Doc. 05-2669 Filed 2-10-05; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[USCG-2004-17659]

#### Compass Port LLC Liquefied Natural Gas Deepwater Port License Application; Draft Environmental Impact Statement

**AGENCY:** Coast Guard, DHS; and Maritime Administration, DOT.

**ACTION:** Notice of availability; notice of public meeting; request for comments.

**SUMMARY:** The U.S. Coast Guard and the Maritime Administration announce the availability of the draft environmental impact statement for this license application. The application describes a project that would be located in the Outer Continental Shelf and Mississippi Sound areas of the Gulf of Mexico, approximately 11 miles south of Dauphin Island, AL, in lease block Mobile 910. The draft environmental impact statement is a Coast Guard document with several agencies, including the U.S. Army Corps of Engineers and the Federal Energy Regulatory Commission acting as cooperating agencies in the National Environmental Policy Act of 1969 process, as described by 40 CFR 1501.6. The Coast Guard is the lead federal agency in the preparation of the draft environmental impact statement for the liquefied natural gas terminal, construction of the gravity-based structures, and the associated offshore and onshore pipelines. The joint document will satisfy the requirements of the Deepwater Port Act. The U.S. Army Corps of Engineers will assist in the preparation of the draft environmental impact statements for permits pursuant to section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403) and section 404 of the Clean Water Act (33 U.S.C. 1344). The Federal Energy Regulatory Commission will assist in the preparation of the draft environmental impact statement for the onshore pipeline. Even though an affiliate of Compass Port LLC must separately apply for and receive an

authorization for the onshore pipeline, and from the Army Corps of Engineers for the appropriate section 10 and 404 permits, this draft environmental impact statement will assess the environmental impacts of both the onshore and offshore portions of the project. The lead agencies (Coast Guard and Maritime Administration), as well as the cooperating agencies (Federal Energy Regulatory Commission and U.S. Army Corps of Engineers), request public comments on the draft environmental impact statement.

**DATES:** Public meetings and informational open houses will be held. The informational open houses are on the following dates in the following cities:

- February 28, 2005, 4:30 p.m. to 6 p.m., Portland, TX.
- March 1, 2005, 4:30 p.m. to 6 p.m. (Cambodian language interpreter available), Bayou La Batre, AL.
- March 1, 2005, 6:30 to 8 p.m. (Laotian language interpreter available), Bayou La Batre, AL.
- March 2, 2005, 4:30 p.m. to 6 p.m. (Vietnamese language interpreter available), Bayou La Batre, AL.
- March 3, 2005: 4:30 p.m. to 6 p.m., Dauphin Island, AL.
- March 4, 2005: 4:30 p.m. to 6 p.m., Pascagoula, MS.

The public meetings will be held on the following dates in the following cities:

- February 28, 2005, 6:30 p.m. to 8:30 p.m., Portland, TX.
- March 2, 2005, 6:30 p.m. to 8:30 p.m. (Vietnamese, Laotian, and Cambodian language interpreters available), Bayou La Batre, AL.
- March 3, 2005, 6:30 to 8:30 p.m., Dauphin Island, AL.
- March 4, 2005, 6:30 p.m. to 8:30 p.m., Pascagoula, MS.

The public meetings may end later than the stated time, depending on the number of persons wishing to speak. Material submitted in response to the request for comments must reach the Department of Transportation's Docket Management Facility on or before March 27, 2005.

**ADDRESSES:** *Comments:* You may submit comments identified by Coast Guard docket number USCG-2004-17659 to the Docket Management Facility at the U.S. Department of Transportation:

(1) Electronically through the Web Site for the Docket Management System at <http://dms.dot.gov>.

(2) By mail to the Docket Management Facility, (USCG-2004-17659), U.S. Department of Transportation, room PL-401, 400 Seventh Street SW., Washington, DC 20590-0001.

(3) By fax to the Docket Management Facility at 202-493-2251.

(4) By delivery to room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202-366-9329.

The DOT Docket Management Facility accepts hand-delivered submissions, and makes docket contents available for public inspection and copying, at this address, in room PL-401, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The Facility's telephone is 202-366-9329, its fax is 202-493-2251, and its web site for electronic submissions or for electronic access to docket contents is <http://dms.dot.gov>.

*Meetings:* The public meeting and informational open house in Portland, TX, will be held at: Portland Community Center, 2000 Billy G. Webb Dr., Portland, TX 78374, phone: 361-777-3301.

The public meetings and informational open houses in Bayou La Batre, AL, will be held at: Bayou La Batre Community Center, 12745 Padgett Switch Rd., Bayou La Batre, AL 36509, phone: 251-824-7918.

The public meeting and informational open house in Dauphin Island, AL, will be held at: Dauphin Island Chamber of Commerce, 402 La Vente St., Dauphin Island, AL 36528, phone: 251-861-5524.

The public meeting and informational open house in Pascagoula, MS, will be held at: Jackson County Fairgrounds Fair Hall, 2902 Shortcut Rd., Pascagoula, MS 39567, phone: 228-762-6043.

**FOR FURTHER INFORMATION CONTACT:** If you have questions on the project, contact Kenneth Smith, U.S. Coast Guard, telephone: 202-267-0578, email: [KNSmith@comdt.uscg.mil](mailto:KNSmith@comdt.uscg.mil). If you have questions on the National Environmental Policy Act of 1969 process, contact Joan Lang, U.S. Coast Guard, telephone: 202-267-2498, e-mail: [Jlang@comdt.uscg.mil](mailto:Jlang@comdt.uscg.mil). If you have questions on viewing the docket, call Andrea M. Jenkins, Program Manager, Docket Operations, telephone: 202-366-0271.

#### SUPPLEMENTARY INFORMATION:

##### Public Participation and Request for Comments

We request public comments or other relevant information on the draft environmental impact statement (DEIS). The public meeting is not the only opportunity you have to comment on