Control (GN&C), with emphasis on joint development, test, and support, logistics, and integration of the affordable GN&C systems. This is the only Navigation Systems Conference focused exclusively on Warfighter needs, issues, and experiences. Operational user participation is vital to the overall understanding of navigation warfare and is critical to the success of the JNC. The Conference will be held at the For Official Use Only (FOUO) designation and Secret levels. Attendance is restricted to U.S. Government, contractors, and invited Allied personnel. Advance visit requests and approvals are required of all attendees. Additional information, registration and security forms are provided for your convenience at the following Web site: http:// www.jointnavigation.org. The Web site is the preferred method for registering to attend the conference. Visitors Access Request (VAR) may also be sent by fax to SMC/GPES 1-310-363-6387.

**DATES:** The suspense date for advance registration is 25 March 2005.

**FOR FURTHER INFORMATION CONTACT:** Point of Contact: GPUI at 1–310–363–6283 or 3145, GPS JPO User Integration

SUPPLEMENTARY INFORMATION: The civilian and military communities will focus on the use the battlefield applications of GPS and other navigation solutions; as well as advances in Guidance, Navigation, and Control (GN&C), with emphasis on joint development, test, and support, logistics, and integration of the affordable GN&C systems.

### Albert F. Bodnar,

Branch.

Federal Register, Federal Liaison Officer. [FR Doc. 05–2491 Filed 2–8–05; 8:45 am] BILLING CODE 5001–5–P

#### **DEPARTMENT OF DEFENSE**

Department of the Army; Corps of Engineers

Availability of Draft Tiered Environmental Impact Statement for the Baltimore Harbor and Channels Dredged Material Plan, MD

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD. **ACTION:** Notice of availability.

**SUMMARY:** In accordance with the requirements of the National Environmental Policy Act, the U.S. Army Corps of Engineers (USACE), Baltimore District has prepared a Draft Tiered Environmental Impact statement

(TEIS) and Dredged Material Management Plan (DMMP) to analyze dredged material placement for the Port of Baltimore for 20 years of maintenance and new work dredging. USACE is making the document available to the public for review and comment through a Notice of Availability published in the Federal Register. The overall goal of the DMMP is to develop a plan to maintain, in an economically and environmentally sound manner, channels necessary for navigation for the Port of Baltimore, conduct dredged material placement in the most environmentally sound manner, and maximize the use of dredged material as a beneficial resource. The recommendations which will provide a minimum of 20 years of dredged material placement capacity for the Port of Baltimore are:

- Continued use of open water placement in Virginia (Dam Neck Open Water Placement; Rappahannock Shoal Deep Alternate Open Water Placement; and Wolf Trap Alternate Open Water Placement).
- Optimized use of existing dredged material management sites in Maryland, including Pooles Island Open Water Site, Hart-Miller Island Dredged Material Containment Facility, Cox Creek Confined Disposal Facility and Poplar Island Environmental Restoration Project (PIERP).
- Multiple confined disposal facilities for harbor material in Patapsco River.
- Large Island Restoration-Middle Chesapeake Bay.
  - PIERP Expansion.
- Wetland Restoration-Dorchester County.

We are making the Draft TEIS available to the public for a 45-day review and comment period.

before March 28, 2005, to ensure consideration in final plan development. See SUPPLEMENTARY INFORMATION section for meeting dates. ADDRESSES: Please send written comments concerning this proposed project to U.S. Army Corps of Engineers, Baltimore District, Attn: Mr. Mark Mendelsohn, Planning Division, P.O. Box 1715, Baltimore, MD 21203–1715. Please submit electronic comments to Mark.Mendelsohn@usace.army.mil.

**DATES:** We must receive comments on or

FOR FURTHER INFORMATION CONTACT: Mr. Mark Mendelsohn, Biologist, USACE Baltimore District, Planning Division, (410) 962–9499 or (800) 295–1610.

SUPPLEMENTARY INFORMATION: A key mission of the U.S. Army Corps of Engineers is to provide safe, reliable, and efficient waterborne transportation systems (channels, harbors, and waterways) for movement of commerce,

national security needs, and recreation. Accomplishing this successfully requires dredging of channels to adequately meet the needs of waterborne transportation. Operating and maintaining the nation's harbors and waterways, which includes the placement and/or management of dredged material, is an increasingly challenging task. USACE continues its priority mission to plan and implement sound management of dredged materials.

The USACE Engineering Regulation (ER) 1105–100 mandates that the USACE Districts develop a DMMP for all federally maintained navigation harbor projects where there is an indication of insufficient placement capacity to accommodate maintenance dredging for the next 20 years.

Two public meetings will be held for the Baltimore Harbor and Channels Dredged Material Management Plan. The first public meeting will be held at Queen Anne's Public Library, Stevensville Branch on March 7, 2005 beginning at 7 p.m. The second public meeting will be held at Essex Community College, in the Lecture Hall Building J on the first floor, on March 10, 2005 beginning at 7 p.m. Staff will be available one hour prior to meeting time. A map showing the location on the Essex Community College can be found at http://www.ccbcmd.edu/ directory/essex/index.html. Both meetings will provide an opportunity for the public to present oral and/or written comments. All persons and organizations that have an interest in the DMMP are urged to attend the meeting and provide comments. Your comment must be contained in the body of your message; please do not send attached files. Please include your name and address in your message.

You may view the Draft TEIS and related information on our Web page at http://www.nab.usace.army.mil/projects/DMMP/index.html. USACE has distributed copies of the Draft TEIS to appropriate members of Congress, State and local government officials, Federal agencies, and other interested parties. Copies are available for public review at the following locations:

(1) Queen Anne's County Public Library, Stevensville Branch, 200 Library Circle, Stevensville, MD 21666.

(2) Essex County Public Library, 1110 Eastern Boulevard Baltimore, MD 21221.

(3) Anne Arundel County Public Library, 1410 West Street, Annapolis, MD 21401.

(4) St. Mary's County Public Library, 23250 Hollywood Road, Leonardtown, MD 20650.

(5) Somerset County Public Library, 11767 Beachwood St, Princess Anne, MD 21853.

(6) Dorchester County Public Library, 303 Gay St, Cambridge, MD 21613.

You may view the Draft TEIS and related information on our Web page at http://www.nab.usace.army.miml/projects.DMMP/index.html.

After the public comment period ends on March 28, 2005, USACE will consider all comments received. The Draft TEIS will be revised as appropriate and a Final TEIS will be issued. The Draft TEIS has been prepared in accordance with (1) The National Environmental Policy Act (NEPA) of 1969, as amended (42 U.S.C. 4321 et seq.), (2) regulations of the Council on Environmental Quality for implementing the procedural provisions of NEPA (40 CFR parts 1500–1508), and (3) USACE regulations implementing NEPA (ER-200-2-2).

#### Mark Mendelsohn,

Biologist, Baltimore District, USACE. [FR Doc. 05–2483 Filed 2–8–05; 8:45 am] BILLING CODE 3710–41–M

#### **DEPARTMENT OF EDUCATION**

# Submission for OMB Review; Comment Request

**AGENCY:** Department of Education. **SUMMARY:** The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before March 11, 2005.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Carolyn Lovett, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395–6974.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process

would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: February 3, 2005.

#### Angela C. Arrington,

Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer.

#### Office of Vocational and Adult Education

Type of Review: Revision.
Title: Vocational Technical Education
Annual Performance and Financial
Reports.

Frequency: Annually.

Affected Public: State, local, or tribal gov't, SEAs or LEAs.

Reporting and Recordkeeping Hour Burden:

Responses: 54. Burden Hours: 6,120. Abstract: The information contained in the Consolidated Annual Performance Report for Vocational Technical Education is needed to monitor State performance of the activities and services funded under the Carl D. Perkins Vocational and Technical Education Act of 1998. The respondents include eligible agencies in 54 states and insular areas. This revision clarifies instructions and definitions and eliminates the collection of some data elements.

Requests for copies of the submission for OMB review; comment request may be accessed from http://edicsweb.ed.gov, by selecting the "Browse Pending Collections" link and by clicking on link number 2624. When you access the information collection, click on "Download Attachments "to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202–4700. Requests may also be electronically mailed to the

Internet address *OCIO\_RIMG@ed.gov* or faxed to 202–245–6621. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Sheila Carey at *Sheila.Carey@ed.gov.* Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339.

[FR Doc. E5–528 Filed 2–8–05; 8:45 am] BILLING CODE 4000–01–U

#### **DEPARTMENT OF EDUCATION**

Office of Safe and Drug-Free Schools; Overview Information Grants To Reduce Alcohol Abuse; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2005

Catalog of Federal Domestic Assistance (CFDA) Number: 84.184A.

**DATES:** Applications Available: February 9, 2005.

Deadline for Transmittal of Applications: March 28, 2005.

Deadline for Intergovernmental Review: April 11, 2005.

Eligible Applicants: Local educational agencies (LEAs).

Estimated Available Funds: \$22,600,000. The Secretary may reserve up to 25 percent of funds to award grants to low-income and rural LEAs. Contingent upon the availability of funds, we may make additional awards in FY 2006 from the list of non-funded applications from this competition.

*Estimated Range of Awards:* \$300,000–\$500,000.

Estimated Average Size of Awards: \$400,000.

Estimated Number of Awards: 57.

**Note:** The Department is not bound by any estimates in this notice.

Project Period: Up to 36 months.

#### **Full Text of Announcement**

## I. Funding Opportunity Description

Purpose of Program: This program provides grants to LEAs to develop and implement innovative and effective programs to reduce alcohol abuse in secondary schools.

Priority: In accordance with 34 CFR 75.105(b)(2)(iv), this priority is from section 4129 of the Safe and Drug-Free Schools and Communities Act, 20 U.S.C. 7139.

Absolute Priority: For FY 2005 and any subsequent year in which we make awards on the basis of the list of nonfunded applications from this competition, this priority is an absolute