

assistance in the affected areas for a period of 48 hours. You may extend the period of assistance, as warranted. This assistance excludes regular time costs for sub-grantees' regular employees. Assistance under this emergency is authorized at 75 percent Federal funding for eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Under Secretary for Emergency Preparedness and Response, Department of Homeland Security, under Executive Order 12148, as amended, Lee Champagne, of FEMA is appointed to act as the Federal Coordinating Officer for this declared emergency.

I do hereby determine the following areas of the State of Ohio to have been affected adversely by this declared emergency:

The counties of Butler, Champaign, Clark, Darke, Delaware, Franklin, Greene, Hamilton, Hardin, Logan, Madison, Miami, Montgomery, Preble, Shelby, Union, and Warren for emergency protective measures (Category B) under the Public Assistance program for a period of 48 hours.

(Catalog of Federal Domestic Assistance No. 97.036, Disaster Assistance.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 05-1570 Filed 1-27-05; 8:45 am]

**BILLING CODE 9110-10-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4980-N-04]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal Property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** January 28, 2005.

**FOR FURTHER INFORMATION CONTACT:** Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: January 19, 2005.

**Mark R. Johnston,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 05-1453 Filed 1-27-05; 8:45 am]

**BILLING CODE 4210-29-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA 180-1150 BS]

### Notice of Emergency Closure of Public Lands in Amador County, CA

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that certain access roads and certain areas are temporarily closed to all public entry that could result in the spread of *Phytophthora cinnamomi*, a fungus related to the one responsible for sudden oak death, to uninfected stands of lone and whiteleaf manzanita as well as to other susceptible plants including natives and ornamentals. These activities include motor vehicle operation and foot traffic.

**DATES:** The closure will take effect on October 27, 2004 and continue until further notice.

**FOR FURTHER INFORMATION CONTACT:** Deane Swickard, Folsom Field Office Manager, 63 Natoma Street, Folsom, California 95630, telephone (916) 985-4474.

**SUPPLEMENTARY INFORMATION:** *Phytophthora cinnamomi* is a root and crown fungus that attacks lone manzanita (*Archtostryphos myrtifolia*) and whiteleaf manzanita (*Archtostryphos viscida*). The lone manzanita is listed as threatened under the Endangered Species Act, and occurs in Amador and Calaveras Counties, California. Infected stands of these species experience rapid desiccation and mortality at the onset of hot weather. *Phytophthora cinnamomi* is

primarily spread by humans driving or walking through infested areas, and then into non-infested areas.

The closed area is the Lone Manzanita Area of Critical Environmental Concern (ACEC), and portions of nearby public lands portions in which the lone manzanita occurs, a total of about 240 acres. Legal descriptions of the closed areas are:

T.5 N, R.10 E, M.D.B. & M.;

Sec. 32, NE ¼ SE ¼, SW ¼ SE ¼, E ½ SE ¼;

Sec. 33, SW ¼ NW ¼, NW ¼ SW ¼.

T.7 N, R.9 E, M.D.B. & M.;

Sec. 28, S ½ SE ¼ SW ¼;

Sec. 33, NW ¼ NE ¼.

Closure signs will be posted at main entry points to this area. Maps of the closure area may be obtained from the Folsom Field Office, 63 Natoma Street, Folsom, California, 95630. Phone: (916) 985-4474.

Under the authority of 43 CFR 8364.1(a), the Bureau of Land Management will enforce the closure of the infested lands to prevent the spread of the fungus to uninfested stands of the federally threatened lone manzanita and other susceptible vegetation. Official vehicles, including fire or law enforcement, are exempt from the emergency order. Currently, there is no legal public access to the subject lands. The only people affected by the emergency closure order are adjacent property owners.

The authority for this closure is found under section 303(a) of the Federal Land Policy and Management Act of 1976 (43 CFR 8360.0-7). Any person who violates this closure may be tried before a United States Magistrate and fined no more than \$1,000 or imprisoned for no more than 12 months, or both. Such violations may also be subject to the enhanced fines provided for by 18 U.S.C. 8571.

(Authority: 43 CFR 8364.1(a))

Dated: October 27, 2004.

**D.K. Swickard,**

*Folsom Field Office Manager.*

[FR Doc. 05-1594 Filed 1-27-05; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-027-1020-PI-020H; G5-0035]

### Steens Mountain Advisory Council; Call for Nominations

**AGENCY:** Bureau of Land Management (BLM), Burns District.