

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

January 19, 2005.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *Pamela\_Beverly\_OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to

the collection of information unless it displays a currently valid OMB control number.

### Food and Nutrition Service

*Title:* WIC Farmers' Market Nutrition Program (FMNP) Forms and Regulations.

*OMB Control Number:* 0584-0447.

*Summary of Collection:* The Women, Infants, and Children (WIC) Farmers' Market Nutrition Program (FMNP) is authorized by Public Law 102-314, enacted on July 2, 1992. The purpose of the FMNP is to provide resources to women, infants, and children who are nutritionally at risk, in the form of fresh, nutritious, unprepared foods (such as fruits and vegetables) from farmers' markets, and roadside stands at the option of the State; to expand the awareness and use of farmers' markets; and, to increase sales at such markets. The Food and Nutrition Service (FNS) will collect information from each state that receives a grant under the FMNP program in conjunction with the preparation of annual financial and recipient reports.

*Need and Use of the Information:* FNS will collect information from the state agency administering the FMNP to develop an annual financial report on the number and type of recipients served by both Federal and non-Federal benefits under the program. The information is necessary for reporting to Congress in accordance with the Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments and for program planning purposes.

*Description of Respondents:* State, Local, or Tribal Government; Individuals or household; Business or other for-profit.

*Number of Respondents:* 8,582.

*Frequency of Responses:* Recordkeeping; Reporting: Annually.

*Total Burden Hours:* 13,237.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 05-1314 Filed 1-24-05; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 05-001-1]

### Horse Protection; Public Meeting

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of public meeting.

**SUMMARY:** We are advising the public that the Animal and Plant Health Inspection Service's Animal Care program will host a meeting to present current information on the enforcement of the Horse Protection Act and provide a forum for listening to concerns from horse industry members and other interested persons about the Horse Protection Program. This notice provides the meeting's agenda, location, and date.

**DATES:** The meeting will be held from 2 p.m. to 5 p.m. on March 7, 2005. Registration information is provided in the **SUPPLEMENTARY INFORMATION** section of this notice.

**ADDRESSES:** The meeting will be held at the USDA Center at Riverside, 4700 River Road, Riverdale, MD.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mike Tuck, Management Analyst, PPD, APHIS, 4700 River Road Unit 84, Riverdale, MD 20737; (301) 734-5819.

**SUPPLEMENTARY INFORMATION:** The Animal and Plant Health Inspection Service (APHIS), Animal Care, is announcing a meeting to discuss the enforcement of the Horse Protection Act. This meeting is designed to provide a forum for discussion on current initiatives by Animal Care. During the meeting, industry members and other interested parties will be given the opportunity to provide information and comments to Animal Care about the Horse Protection Program. At the time of registration, participants may sign up to speak and will be allotted a set amount of time.

The meeting will, with possible minor modifications, follow the agenda below:  
 1 p.m. to 2 p.m.—Registration  
 2 p.m. to 2:15 p.m.—Welcome and Overview  
 2:15 p.m. to 2:45 p.m.—Horse Protection Program Update  
 2:45 p.m. to 4:30 p.m.—Listening Session