Dated: January 4, 2005. David J. Wesley, Acting Regional Director, Region 1, U.S. Fish and Wildlife Service. [FR Doc. 05-1209 Filed 1-21-05; 8:45 am] BILLING CODE 4310-55-P

#### DEPARTMENT OF THE INTERIOR

#### Geological Survey

### Patent, Trademark & Copyright Acts

AGENCY: U.S. Geological Survey, Interior.

ACTION: Notice of prospective intent to award exclusive license.

**SUMMARY:** The United States Geological Survey (USGS) is contemplating awarding an exclusive license to: Hydrological Services Pty. Ltd. of Warwick Farm, New South Wales 2170, Australia, on U.S. Patent Application Serial No. 10/985,065, entitled "Apparatus for Deploying and Retrieving Water Sampler."

Inquiries: If other parties are interested in similar activities, or have comments related to the prospective award, please contact Neil Mark, USGS, 12201 Sunrise Valley Drive, MS 201, Reston, Virginia 20192, voice (703) 648-4344, fax (703) 648–7219, or e-mail nmark@usgs.gov.

# SUPPLEMENTARY INFORMATION: This notice is submitted to meet the

requirements of 35 U.S.C. 208 et seq. Dated: January 10, 2005.

Carol F. Aten,

Chief, Office of Administrative Policy and Services.

[FR Doc. 05-1250 Filed 1-21-05; 8:45 am] BILLING CODE 4310-Y7-M

### DEPARTMENT OF THE INTERIOR

# National Historic Oregon Trail Interpretive Center Advisory Board; Notice of Reestablishment

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of reestablishment of the National Historic Oregon Trail Interpretive Center Advisory Board.

**SUMMARY:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972, Public Law 92–463. Notice is hereby given that the Secretary of the Interior has reestablished the Bureau of Land Management's National Historic Oregon Trail Interpretive Center Advisory Board. The purpose of the Advisory Board will be to advise the

Bureau of Land Management's Vale District Manager regarding policies, programs, and long-range planning for the management, use, and further development of the Interpretive Center; establish a framework for an enhanced partnership and participation between the Bureau and the Oregon Trail Preservation Trust; ensure a financially secure, world-class historical and educational facility, operate through a partnership between the Federal Government and the community, thereby enriching and maximizing visitor's experiences to the region; and improve the coordination of advice and recommendations from the publics served.

### FOR FURTHER INFORMATION CONTACT: Melanie Wilson Gore,

Intergovernmental Affairs (640), Bureau of Land Management, 1849 C Street. NW., MS-LS-406, Washington, DC 20240, telephone (202) 452-0377.

### Certification

I hereby certify that the reestablishment of the National Historic **Oregon Trail Interpretive Center** Advisory Board is necessary and in the public interest in connection with the Secretary of the Interior's responsibilities to manage the lands, resources, and facilities administered by the Bureau of Land Management.

#### Gale A. Norton,

Secretary of the Interior. [FR Doc. 05-1195 Filed 1-21-05; 8:45 am] BILLING CODE 4310-84-P

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[OR-030-1020-XX-028H; HAG 05-0049]

# **Teleconference Meeting Notice for the** John Day/Snake Resource Advisory Council

**AGENCY:** Bureau of Land Management (BLM), Vale District, Interior. **ACTION:** Teleconference meeting notice for the John Day/Snake Resource Advisory Council.

SUMMARY: The John Day/Snake Resource Advisory Council (JDSRAC) will conduct a public meeting by teleconference on Wednesday, February 23, 2005, from 7 to 8:30 p.m. Pacific Time. The meeting is open to the public; however, teleconference lines are limited. Please call or contact Peggy Diegan at the Vale District Office, 100 Oregon Street, Vale, OR 97918, (541) 473–3144, to obtain the dial-in number. During the teleconference, the JDSRAC

will discuss comments prepared by the OR/WA BLM in response to the Oregon State Draft Sage Grouse Plan and decide whether the RAC has additional comments.

FOR FURTHER INFORMATION CONTACT: Any member of the public wishing further information concerning the meeting or who wishes to submit oral or written comments should contact Debbie Lyons at the above address (541) 473-6218 or e-mail Debra\_Lyons@or.blm.gov. Comments must be in writing to Debbie Lyons by February 16, 2005. For teleconference call meetings, opportunities for oral comment will be limited to no more than five minutes per speaker and no more than fifteen minutes total.

Dated: January 14, 2005.

# David R. Henderson,

District Manager. [FR Doc. 05-1214 Filed 1-21-05; 8:45 am] BILLING CODE 4310-33-P

## DEPARTMENT OF THE INTERIOR

### **Bureau of Land Management**

[NV-050-5853-ES; N-77996, Nev-054655]

# Notice of Realty: Partial Transfer of Patent/Change of Use for Recreation and Public Purposes, Las Vegas, NV

**AGENCY:** Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: BLM has determined that land located in Clark County, Nevada is suitable for partial transfer of patent and change of use to Chabad Hebrew Center.

#### FOR FURTHER INFORMATION CONTACT:

Anna Wharton, Supervisory Realty Specialist, (702) 515-5095.

SUPPLEMENTARY INFORMATION: The following described public land in Las Vegas, Clark County, Nevada was patented to the City of Las Vegas for recreational or public purposes under the provisions of the Recreation and Public Purpose Act, as amended (43 U.S.C. 869 et seq.) in Patent #27-96-0031 (Nev-054655), dated May 31, 1996. The Chabad Hebrew Center is a qualified nonprofit recreation and public purposes holder as described in 43 CFR 2741.2. The center proposes to develop the transferred land as a Hebrew Center according to the plan of development for case file #N-77996. The City of Las Vegas wishes to transfer a portion of this patented land to the Chabad Hebrew Center. The change of use will be from a public park to a Hebrew Center.