applicants pass an examination testing their knowledge of the relevant provisions of the Act and the most recent developments in Agency and court decisions affecting titles II and XVI of the Act. With the assistance of contractor personnel, we will develop a 40- to 50-question, multiple choice examination. Examination details are as follows:

- A score of 70 will be a passing score;
- The examination instrument will be written in the English language only;
- We anticipate that the examination will be administered by the contractor and will be given only once, on a weekday, in association with each application period;
- During the examination, test-takers will have open-book access to certain reference materials that we will supply (see below for details);
- The examination will be based upon situations that arise from the subject areas contained in the reference materials; and
- Applicants will not be permitted to remove the examination instrument from the examination center.

Open-book reference materials: We will provide each test-taker with a copy of 20 CFR Ch. III (most recent edition), and the Compilation of the Social Security Laws, Volume 1 (most recent edition). We may provide additional materials; if so, we will provide details about the materials on the contractor's Web site. Applicants will not be permitted to bring any other items (including reference materials) to the examination center.

An applicant who fails to achieve a passing score may re-apply to participate in the demonstration project during a subsequent application period.

(Catalog of Federal Domestic Assistance Program Nos. 96.001, Social Security— Disability Insurance; 96.002, Social Security—Retirement Insurance; 96.004, Social Security—Survivors Insurance; and 96.006, Supplemental Security Income)

Dated: December 30, 2004.

### Fritz Streckewald,

Assistant Deputy Commissioner for Program Policy for Disability and Income Security Programs.

[FR Doc. 05–729 Filed 1–12–05; 8:45 am] **BILLING CODE 4191–02–P** 

### **DEPARTMENT OF STATE**

[Public Notice 4956]

Culturally Significant Objects Imported for Exhibition Determinations: "The Kingdom of Siam: Art of Central Thailand, 1350–1800"

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, et seq.; 22 U.S.C. 6501 note, et seq.), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "The Kingdom of Siam: Art of Central Thailand, 1350-1800," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners. I also determine that the exhibition or display of the exhibit objects at the Asian Art Museum, San Francisco, CA, from on or about February 18, 2005, to on or about May 8, 2005; Peabody Essex Museum, Salem, MA, from on or about July 16, 2005, to on or about October 16, 2005, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the Federal Register.

# FOR FURTHER INFORMATION CONTACT: For further information, including a list of the exhibit objects, contact Julianne Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State, (telephone: (202) 453–8049). The address is U.S. Department of State, SA–44, 301 4th Street, SW., Room 700, Washington, DC 20547–0001.

Dated: January 7, 2005.

### C. Miller Crouch,

Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.

[FR Doc. 05-739 Filed 1-12-05; 8:45 am]

BILLING CODE 4710-08-P

### **DEPARTMENT OF STATE**

[Public Notice 4930]

## Notice of Meeting—United States International Telecommunication Advisory Committee

The Department of State announces a meeting of the ITAC. The purpose of the Committee is to advise the Department on matters related to telecommunication and information policy matters in preparation for international meetings pertaining to telecommunication and information issues.

The ITAC will meet to discuss the matters related to the meeting of the ITU Council's Ad Hoc Group on Cost Recovery for Satellite Network Filings that will take place 21 and 22 March 2005 in Geneva, Switzerland. The ITAC meeting will be convened on 27 January 2005 from 2 to 4 p.m. in Room 6 South (6B516) at the Federal Communications Commission (FCC). The FCC is located at 445 12th Street, SW., Washington, DC.

Members of the public will be admitted to the extent that seating is available and may join in the discussions subject to the instructions of the Chair. Entrance to the FCC is controlled. Persons planning to attend the meeting should arrive early enough to complete the entry procedure. One of the following current photo identifications must be presented to gain entrance to the FCC: U.S. driver's license with your photo on it, U.S. passport, or U.S. Government identification.

Dated: January 4, 2005.

# Douglas R. Spalt,

International Communications and Information Policy, Department of State. [FR Doc. 05–742 Filed 1–12–05; 8:45 am] BILLING CODE 4710–45–P

### **DEPARTMENT OF STATE**

[Public Notice 4931]

# **Shipping Coordinating Committee; Notice of Meeting**

The Shipping Coordinating
Committee (SHC) will conduct an open
meeting at 9:30 a.m. on Tuesday,
February 8, 2005, in Room 6103 of the
United States Coast Guard Headquarters
Building, 2100 2nd Street, SW.,
Washington, DC 20593–0001. The
primary purpose of the meeting is to
prepare for the 48th session of the SubCommittee on Ship Design and
Equipment (DE) to be held at the
International Maritime Organization
(IMO) Headquarters in London, England