

2005, or July 1, 2005, in order to be considered during the applicable review period.

All applications on diskette (with two accompanying paper copies) and any other applications must be received by 5 p.m. (local time in Washington, DC) on February 1, 2005, or July 1, 2005, at one of the following addresses:

Hand Delivery (including FedEx, DHL, UPS, etc.): U.S. Department of Agriculture, Foreign Agricultural Service, Marketing Operations Staff, Room 4942-S, 14th and Independence Avenue, SW., Washington, DC 20250-1042.

U.S. Postal Delivery: U.S. Department of Agriculture, Foreign Agricultural Service, Marketing Operations Staff, STOP 1042, 1400 Independence Ave., SW., Washington, DC 20250-1042.

#### V. Application Review Information

1. *Criteria:* The FAS follows the evaluation criteria set forth in § 1487.6 of the TASC regulations.

2. *Review and Selection Process:* The FAS will review proposals for eligibility and will evaluate each proposal against the factors described above. The purpose of this review is to identify meritorious proposals, recommend an appropriate funding level for each proposal based upon these factors, and submit the proposals and funding recommendations to the Deputy Administrator, Commodity and Marketing Programs. The FAS may, when appropriate to the subject matter of the proposal, request the assistance of other U.S. government experts in evaluating the merits of a proposal.

#### VI. Award Administration Information

1. *Award Notices:* The FAS will notify each applicant in writing of the final disposition of its application. The FAS will send an approval letter and agreement to each approved applicant. The approval letter and agreement will specify the terms and conditions applicable to the project, including levels of funding, timelines for implementation, and written evaluation requirements.

2. *Administrative and National Policy Requirements:* The agreements will incorporate the details of each project as approved by FAS. Each agreement will identify terms and conditions pursuant to which CCC will reimburse certain costs of each project. Agreements will also outline the responsibilities of the participant. Interested parties should review the TASC Program regulations found at 7 CFR part 1487 in addition to this announcement.

3. *Reporting:* TASC participants are subject to the reporting and

recordkeeping requirements described in 7 CFR part 3019. In addition, participants are required to submit a written report(s), on no less than an annual basis, and a final report, each of which evaluates their TASC project using the performance measures presented in the approved proposal.

#### VII. Agency Contact

For additional information or assistance, contact the Marketing Operations Staff, Foreign Agricultural Service, U.S. Department of Agriculture, Room 4932-S, Stop 1042, 1400 Independence Ave., SW., Washington, DC 20250-1042, phone: (202) 720-4327, fax: (202) 720-9361, e-mail: [mosadmin@fas.usda.gov](mailto:mosadmin@fas.usda.gov).

Signed at Washington, DC on January 4, 2005.

#### A. Ellen Terpstra,

*Administrator, Foreign Agricultural Service, and Vice President, Commodity Credit Corporation.*

[FR Doc. 05-724 Filed 1-12-05; 8:45 am]

BILLING CODE 3410-10-M

### DEPARTMENT OF AGRICULTURE

#### Forest Service

#### Newspapers Used for Publication of Legal Notice of Appealable Decisions for the Northern Region; Northern Idaho, Montana, North Dakota, and portions of South Dakota and Eastern Washington

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice lists the newspapers that will be used by all Ranger Districts, Forests, Grasslands, and the Regional Office of the Northern Region to publish legal notices for public comment and decisions subject to appeal and predecisional administrative review under 36 CFR parts 215, 217, and 218. The intended effect of this action is to inform interested members of the public which newspapers will be used to publish legal notices for public comment or decisions; thereby allowing them to receive constructive notice of a decision, to provide clear evidence of timely notice, and to achieve consistency in administering the appeals process.

**DATES:** Publication of legal notices in the listed newspapers will begin with decisions subject to appeal that are made on or after January 15, 2005. The list of newspapers will remain in effect until another notice is published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Appeals and Litigation Group Leader; Northern Region; P.O. Box 7669; Missoula, Montana 59807. Phone: (406) 329-3696.

The newspapers to be used are as follows:

#### Northern Regional Office

Regional Forester decisions in Montana: The Missoulian, Great Falls Tribune, and The Billings Gazette.

Regional Forester decisions in Northern Idaho and Eastern Washington: The Spokesman Review and Lewiston Morning Tribune.

Regional Forester decisions in North Dakota: Bismarck Tribune.

Regional Forester decisions in South Dakota: Rapid City Journal.

*Beaverhead/Deerlodge NF*—Montana Standard.

*Bitterroot NF*—Ravalli Republic.

*Clearwater NF*—Lewiston Morning Tribune.

*Custer NF*—Billings Gazette

(Montana), Rapid City Journal (South Dakota).

*Dakota Prairie Grasslands*—Bismarck Tribune (North and South Dakota).

*Flathead NF*—Daily Inter Lake.

*Gallatin NF*—Bozeman Chronicle.

*Helena NF*—Independent Record.

*Idaho Panhandle NFs*—Spokesman Review.

*Kootenai NF*—Daily Inter Lake.

*Lewis & Clark NF*—Great Falls

Tribune.

*Lolo NF*—Missoulian.

*Nez Perce NF*—Lewiston Morning

Tribune.

Supplemental notices may be placed in any newspaper, but time frames/ deadlines will be calculated based upon notices in newspapers of record listed above.

Dated: January 5, 2005.

**Kathleen A. McAllister,**

*Deputy Regional Forester.*

[FR Doc. 05-706 Filed 1-12-05; 8:45 am]

BILLING CODE 3410-11-M

### DEPARTMENT OF AGRICULTURE

#### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** North Central Idaho Resource Advisory Committee, Kamiah, Idaho, Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-

Determination Act of 2000 (Pub. L. 106-393) the Nez Perce and Clearwater National Forests' North Central Idaho Resource Advisory Committee will meet Thursday, January 27, 2005 in Orofino, Idaho for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on January 5, at the Clearwater National Forest, Supervisor's Office, 12730 Hwy 12, Orofino, ID, begins at 10 a.m. (PST). Agenda topics will include discussion of potential projects. A public forum will begin at 2:30 PM (PST).

**FOR FURTHER INFORMATION CONTACT:** Ihor Mereszczak, Staff Officer and Designated Federal Officer, at (208) 935-2513.

Dated: January 5, 2005.

**Ihor Mereszczak,**

*Acting Forest Supervisor.*

[FR Doc. 05-682 Filed 1-12-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Madison-Beaverhead Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393), the Beaverhead-Deerlodge National Forest's Madison-Beaverhead Resource Advisory Committee will meet on Wednesday, February 9, 2005, from 10 a.m. until 4 p.m. in Dillon, Montana, for a business meeting. The meeting is open to the public.

**DATES:** Wednesday, February 9, 2005.

**ADDRESSES:** The meeting will be held at the USDA Service Center, at 420 Barrett Street, Dillon, MT 59725.

**FOR FURTHER INFORMATION CONTACT:** Thomas K. Reilly, Designated Forest Official (DFO), Forest Supervisor, Beaverhead-Deerlodge National Forest, at (406) 683-3973.

**SUPPLEMENTARY INFORMATION:** Agenda topics for these meetings include hearing and deciding on proposals for projects to fund under Title II of Pub. L. 106-393, hearing public comments, and other business. If the meeting location changes, notice will be posted in local newspapers, including the Dillon Tribune and The Montana Standard.

Dated: January 7, 2005.

**Thomas K. Reilly,**

*Forest Supervisor.*

[FR Doc. 05-707 Filed 1-12-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee will meet in Yreka, California, January 17, 2005. The meeting will include routine business and the review and recommendation for implementation of submitted project proposals.

**DATES:** The meeting will be held January 17, 2005, from 4:30 p.m. until 7 p.m.

**ADDRESSES:** The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:** Don Hall, RAC Coordinator, Klamath National Forest, (530) 841-4468 or electronically at [donaldhall@fs.fed.us](mailto:donaldhall@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: January 5, 2005.

**Michael P. Lee**

*Designated Federal Official.*

[FR Doc. 05-715 Filed 1-12-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Meetings; Shasta-Trinity National Forest

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Shasta-Trinity National Forest will host a series of introductory meetings to initiate the collaborative Off-Highway Vehicle (OHV) Route Designation process on the Shasta-Trinity National Forest.

**DATES:** February 15, 16, 17 and 18 of 2005.

**ADDRESSES:**

February 15, 2005: Weaverville Fire Hall, 100 Bremer Street, Weaverville, CA 96093.

February 16, 2005: Trinity County Fairgrounds, South Highway 3, Hayfork, CA 96041.

February 17, 2005: Mt. Shasta Community Center, 629 Alder Street, Mt. Shasta, CA 96067.

February 18, 2005: USDA Service Center, 3644 Avtech Parkway, Redding, CA 96002.

**FOR FURTHER INFORMATION CONTACT:**

Brenda Tracy, Assistant Public Use Staff Officer, at (530) 226-2500.

**SUPPLEMENTARY INFORMATION:** Over the next four years, the National Forests in California will designate a system of roads, trails and specifically defined areas for OHV use to provide quality recreation experiences and maximize the protection of resources.

A series of meetings will be needed to complete the OHV Route Designation process on the Shasta-Trinity National Forest. The public is encouraged to participate.

Dated: January 6, 2005.

**J. Sharon Heywood,**

*Forest Supervisor.*

[FR Doc. 05-714 Filed 1-12-05; 8:45 am]

**BILLING CODE 3410-11-M**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

#### Courthouse Access Advisory Committee; Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has established an advisory committee to advise the Board on issues related to the accessibility of courthouses covered by the Americans with Disabilities Act of 1990 and the Architectural Barriers Act of 1968. The Courthouse Access Advisory Committee (Committee) includes organizations with an interest in courthouse accessibility. This notice announces the date, times and location of the next Committee meeting, which will be open to the public.

**DATES:** The meeting of the Committee is scheduled for February 10, 2005 (beginning at 9 a.m. and ending at 5 p.m.) and February 11, 2005 (beginning at 9 a.m. and ending at 4:30 p.m.).

**ADDRESSES:** The meeting will be held at the Hyatt Regency Phoenix Hotel, 122 North Second Street, Phoenix, AZ 85004.