

*Preliminary Results of Antidumping Duty Administrative Review*, 69 FR 53887 (September 3, 2004).

Pursuant to the time limits for administrative reviews set forth in section 751(a)(3)(A) of the Tariff Act of 1930, as amended (the Tariff Act), currently the final results of this administrative review are due on January 1, 2005. It is not practicable to complete this review within the normal statutory time limit due to a complicated issue involving revision of the model match hierarchy. Thus, it is not practicable to complete this review within the normal statutory time limit. Therefore, the Department is extending the time limit for completion of the final results until February 1, 2005, in accordance with section 751(a)(3)(A) of the Tariff Act.

This notice is published in accordance with section 751(a)(3)(A) of the Act and section 19 CFR 351.213(h)(2) of the Department's regulations.

Dated: December 27, 2004.

**Gary S. Taverman,**

*Acting Deputy Assistant Secretary for Import Administration.*

[FR Doc. E4-3909 Filed 12-30-04; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 122804A]

#### North Pacific Fishery Management Council; Notice of Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Meetings of the North Pacific Fishery Management Council Gulf Rationalization Community Committee.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Gulf Rationalization Community Committee will meet at the Hotel Captain Cook.

**DATES:** January 28, 2005, 8 am – 5 pm, Voyager Room.

**ADDRESSES:** Hotel Captain Cook, 4th and K Street, Anchorage, AK 99501

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Nicole Kimball, Council staff, Phone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The Committee will discuss the future

funding of the CFQ Program, the administrative entity(ies) structure, and how CFQ or purchased shares would be distributed and used among eligible communities.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at 907-271-2809 at least 7 working days prior to the meeting date.

Dated: December 28, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E4-3906 Filed 12-30-04; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 120904C]

#### Marine Mammals and Endangered Species; Permits No. 782-1702-03 and 1409-01

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit amendment and modification.

**SUMMARY:** Notice is hereby given that the following applicants have been issued an amendment/modification to their scientific research permit.

Permit No. 782-1702-03 - National Marine Mammal Laboratory, National Marine Fisheries Service, NOAA, 7600 Sand Point Way, NE, BIN C15700, Bldg. 1, Seattle, WA 98115-0070, [Dr. John Bengtson, Principal Investigator]; and Permit No. 1409-01 - Karen G.

Holloway-Adkins [Principal Investigator], Executive Director, East Coast Biologists, Inc. P.O. Box 33715, Indialantic, FL 32903.

**ADDRESSES:** The amendment, modification and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376; and

Permit No. 782-1702-03 - Northwest Region, NMFS, 7600 Sand Point Way NE, BIN C15700, Bldg. 1, Seattle, WA 98115-0700; phone (206)526-6150; fax (206)526-6426;

Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668; phone (907)586-7221; fax (907)586-7249; and Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213; phone (562)980-4001; fax (562)980-4018.

Permit No. 1409-01 - Southeast Region, NMFS, 9721 Executive Center Drive North, St. Petersburg, FL 33702-2432; phone (727)570-5301; fax (727)570-5320.

**FOR FURTHER INFORMATION CONTACT:** Ruth Johnson, Amy Sloan or Patrick Opay (301)713-2289.

**SUPPLEMENTARY INFORMATION:** On October 13, 2004, notice was published in the **Federal Register** (69 FR 60841) that an amendment of permit no. 782-1702-02 and modification of permit no. 1409 had been requested by the above-named organization and individual. The requested amendment and modification have been granted under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222-226), and the Fur Seal Act of 1966, as amended (16 U.S.C. 1151 *et seq.*).

#### Permit Amendment

Permit No. 782-1702-03 authorizes an increase in the number of California sea lions (*Zalophus californianus*) that may be accidentally killed from five per year to seven for the year spanning July 1, 2004 to June 30, 2005 (starting July 1, 2005, the authorized accidental mortality would revert to five annually).

#### Permit Modification

Permit No. 1409-01 authorizes attachment of sonic tags to 15 green sea turtles (*Chelonia mydas*) to document the movements, foraging locations, behavior, resting sites, and daily movement patterns in nearshore reefs in central Brevard County.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activity proposed in permit 782-1702-03 is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement. For permit 1409-01 an environmental assessment was prepared analyzing the effects of the permitted activities. After